## STATE OF ILLINOIS IN OFFICIAL COPY DEPARTMENT OF USE IN OFFICIAL COPY

NOTICE AND CLAIM OF LIE!	١	NOTIC	CE AI	ND C	LAIM	OF	LIEN
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96899663

[XX] INITIAL LIEN	
[ ] RENEWAL	
•	DEST AL SEASODING \$00 AG
	DEFT-01 RECORDING \$23.00
DATE OF INITIAL LIEN	. T#0014 TRAN 9778 11/26/96 14:02:00 . #6611 # JW *-96-899663
[	COOK COUNTY RECORDER
Notice is hereby given that I, WAYMON T. STARKS	acting in my official capacity
of Local Office Administrator for the County ofCOOK_	State of !!linois,
and my successors in office, hereby claim and intend to hold	a lien on the following described real estate,
to-wit:	
Lot 32 and the East $1/2$ ) f Lot 31 in Block 10 i	n George C. Campbell's Subdivision
of the Northeast 1/4 of the Northeast 1/4 of Se	
	• •
Southeast 1/4 of the Southeas 1/4 of Section 4	
of the Third Principal Meridian, 12 Cook County	, Illinois.
	$\sim 0.00$
	25
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a legal or equitable interest in said described real estate is of	⊮ned by:
	# <del>.</del> 03-234-822163
ADDRESS: 4940 West Erie, Chicago, IL 60644	-1750
This lien is claimed for all assistance paid to or on behalf of s	aid allent, under Article III and/or Article V of
the Illinois Public Assistance Code, and for payments made to	o preserve the said lien in accordance with
statutory provisions.	541 b 2000
. Ways	mon 75 lack 90899663
DATE: Novembre 25, 1996 LOCAL OFFIC	CE ADMINISTRATOR
DAIL. 1/ DICEMPTOT \$2, 1970	
}	
State of Illinois	Illinois Department of Public Aid
	on Particular Injury & Retained Hear
)	- aver a clate streat lith wilde
County of	Shicago, Illinois 60602
	and the state of t
	ereby certify that <u>WAYMON T. STARKS</u> ,
Local Office Administrator, personally known to be the same foregoing instrument, appeared before me this day in person	person whose name is subscribed to the
said instrument as required by law, for the uses therein set for	
Given up	nder my hand and seal this
"OFFICIAL SEAL"	day of Movember, A.D., 19 96
STEVE KENT	
NOTARY PUBLIC, STATE OF ILLINOIS	AND - A
MY COMMISSION EXPIRES 6/18/98 }	23700
Cum(SEAC)	Notary Public
DPA 237 (R-12-94)	IL478-0208

**Box 348** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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