

# UNOFFICIAL COPY

## RELEASE DEED

96899721

### MAIL TO:

Jerrold S Orloff  
Susan I Orloff  
1100 Crofton Ln  
Buffalo Grove IL 60089

R DEPT-01 RECORDING \$27.50  
: T#0014 TRAN 9779 11/26/96 14:52:00  
: #6685 # JW \*-96-899721  
: COOK COUNTY RECORDER

E10827457X

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for the Federal Home Loan Mortgage Corp of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jerrold S. Orloff and Susan I Orloff, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86454226, and a certain ASSIGNMENT OF MORTGAGE, dated this 5th day of September, 1990 recorded as Document No. 91338612 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

96899721

**LOT 21 IN MILL CREEK, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 03-08-202-003

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

2750  
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1100 Crofton Ln., Buffalo Grove, IL 60089

Dated this 2nd day of October, 1996

*Sandra J. Munn-Travis* (SEAL)  
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

*Pamela R. Sierra* (SEAL)  
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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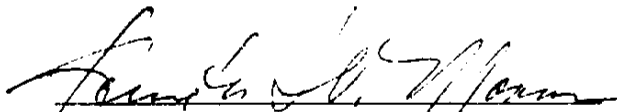
(STATE OF ILLINOIS)

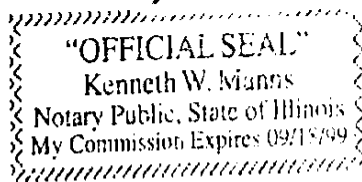
SS.

(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of October, 1996.

  
Kenneth Manns, Notary Public



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Property of Cook County Clerk's Office