NATIONWIDE ACCEPTANCE CORPORATION

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of

the indebtedness secured by the Junior Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

OLIVER BUFKIN AND ORA M. BUFKIN of the County of

Cook of Illinois, and the Fight, title, interest, claim or demand whatsoever it may have acquired in, through or

by a certain Mortgage

Deed bearing date the

llith

A. D. 1963

, and recorded in the Recorder's Office of

of records, on page

Cook

County, in the State

day of September

, as document No. 18914967

of Illinois, in book

Recorded September 17th, 1963 to the premises therein described as follows, to wit:

Lot 66 and the East 6 Feet of Lot 67 in Block 2in Swann's Subdivision of the Range Il East of the Third Principal Meridian, commonly known as 338 W. Swann, Chicago, Illinos.

situate in the

County of

and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said NATIONWIDE ACCEPTANCE CORPORATION

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice

President, and attested by its Assit Secretary, this

MAIL TO:

- LUW RED

August day of

A. D. 1968

ACCE! TANCE

(Corporate Seal)

Zames F. Rausch

STATE OF ILLINOIS)

COUNTY OF COOK) Gelia Maram

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, a Notary Public in and for said County, ,

in the State aforesaid, DO HEREBY CERTIFY that fonald J. Frofka personally known to me to be the Vice President of the NATIONWIDE ACCEPTANCE CORPORATION and James F. Rausch, personally known to me to be the Ass't Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

5th day of August

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$23.50 T\$0009 TRAN 5803 11/26/96 09:16:00 \$9906 † SK 辛ータるー窓タタフラフ COOK COUNTY RECORDER