UNOFFICIAL

MEMORANDUM OF AGREEMENT

96900434

This Memorandum made as of this 28th day of September, 1996, between JOHN A. SCALZITTI and SAM G. SCALZITTI JR.

This Memorandum is executed and recorded for the purpose of giving notice that JOHN A. SCALZITTI and SAM G. SCALZITTI JR., have entered into an Installment Agreement relative to the following described premises situated in the County of and State of Illinois, described as follows:

That Parts of Lots 13 and 14, taken as a Tract, in Edwin E. Wood's subdivision, Described as follows: Baginning at a point on the North line of said Lot 14, 15.55 Feet East of the Northwest corner thereof, thence east along the North line of said Lots 13 and 14, 33.67 feet; thence South perpendicular to the North line of said Lots, 26.42 feet; thence west Parallel to the said North line, 33.67 feet to its intersection with a line drawn perpendicular to the North line of said Lots through a point 25.55 feet Fast of the Northwest cornier of said Lot 14, thence North on said perpendicular line, 26.42 feet to the point of beginning, in Edwing E. Wood's subdivision of that part of the East ½ of the Northwest ¼ of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of the South 42 acres thereof (except the West 220.62 feet of that part lying North of a line 200 feet North of the North line of the South 66 acres of the East 1/2, of the Northwest 1/4 of said Section 1), in Cook County, Illinois.

DEPT-01 RECORDING

\$23.50

Permanent Index Number: 15-01-105-042

Commonly known as, 1545-A Franklin, River Forest, IL 60305

T46666 TRAN 3639 11/26/96 13:11:00

\$5232 \$ IR #-96-900434

COOK COUNTY RECORDER

\$20,00

DEPT-10 PENALTY All of the other terms, conditions, covenants and agreements set forth in detail in the installment agreement for are incorporated herein, and executed copies of the installment agreement shall be retained by SALVATORE J. LABARBERA for exhibit to any person having lawful right to knowledge of the details thereof.

IN WITNESS WHEREOF, this Memorandum of Agreement has been executed the day and year first above written.

J. LABARBERA

This instrument prepared by: SALVATORE J. LaBARBERA 205 W. RANDOLPH #835, CHICAGO, IL 60606

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF SEPTEMBER

SEAL OFFICIAL SALVATORE J. LABARBERA MY COMMISSION EXPIRES 7/ 1 0 / 9 5

UNOFFICIAL COPY

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