ASSIGNMENT OF MORTGAGE ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,

P.O BOX 44090

JACKSONVILLE

32231-4090

RECERTIFICATIONS

G02-728680 5005756

Pool #: 00844494CD

DEPT-01 RECORDING

\$25.50

T\$0008 TRAN 9243 11/26/96 09:47:80

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COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY , does hereby A DELAWARE CORPORATION sell, assign, transfer and set over to Assignee the mortgage dated 4/05/96 , from JONES SAMUEL

recorded in Recorder's office of NORTH AMERICAN MORTGAGE COMPANY in the State of Illinois, as document COOK of Book number 96263156

interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, HOMESIDE LENDING, INC.,

A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): To

Address(es) of Real Estate: 734

A2-R12/IL

PAGE:

Property of Cook County Clerk's Office

G02-728680

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IN WITNESS WHEREOF, the undersigned have executed this Assignment 28-Aug-1996 .

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

(corporate seal)

Attest

C. ISINGHOOD

Its: Assistant Scretary

Bv:

T'. CARLSON

Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On August 28, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(seal



96900550

Property of Cook County Clerk's Office

G02-729680

THE WEST 30 FEET OF THE EAST 58 FEET OF LOT 1 (AS MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 5 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 15-12-401-015 Property of County Clerk's Office

PAGE:

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