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Project No.: 1996-44
Assignor No.: 3138417

Roll No.: 0092383

Assignee No.:

Property Address:

607 SOUTH YALE
ARLINGTON IL 60005

Investor No.:

PIN/Tax ID # 03-30-304 001

This space for Recorder's Use Only

96900641

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **10/01/92** as Document No: **92-732261**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **179000.00** Loan Date: **09/25/92**

Original Mortgagor: **JOHN W. BOWMAN, AN UNMARRIED PERSON**

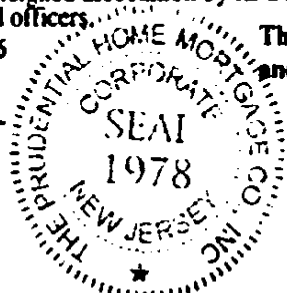
Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Pat Musselwhite
Attest:
Pat Musselwhite
Assistant Secretary



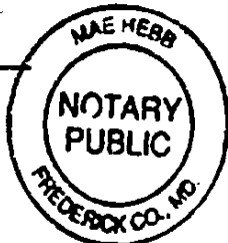
Toni McCormick
Officer:
Toni McCormick
Vice President

State of **Maryland**
County of **Frederick**

On **05/16/96** before me, **Mae Hebb**, the undersigned, personally appeared **Toni McCormick**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Mae Hebb
Notary Public, State of **Maryland**
Mae Hebb
My commission expires: **05/01/99**



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2/11

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Pool Number 0092383

Loan Number 3139417

State IL County name COOK

LEGAL DESCRIPTION:

LOT 34 IN LEO G. REUTER'S RESUBDIVISION OF PART OF UNIT "D", REUTER'S WESTGATE SUBDIVISION NUMBER 2 AND UNIT "E" REUTER'S WESTGATE SUBDIVISION NUMBER 2, BEING SUBDIVISIONS IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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