JNOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX 1 STLIMESTONE ST., STE 350 l cgal Batch#:5 Film # SPRINGFIELD, OHIO 45502 TIN: POST PRODUCTION roject No.: 1996-44 ignor No.: 3276153 ool No.: 0608388 \$23,50 tsignee No.: Property Address: HAR STATE 11 100 198 100 12100 3117 53RD COURT CICERO (L 60650 183 4 53 900651 COUNTY PERCENER 96900651 Investor No.: PIN/Tax ID # 16-33-105-005 VOL.48 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A **New Jersey Corporation** by these presents does convey, whose address is: 5325 Spectrum Drive, Frederick, MD 21701 grant, bargain, sell, assign, transfer and set over to Normant Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, 14 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. .COOK County, Said Mortgage is recorded in the State of ILLINOIS 06/22/93 93476998 Official records on as Document Vo.: in Book: as Certificate #: at Page: 57000.00 Loan Date: 06/04/93 Original Loan Amount is \$ Original Mortgagor: RODOLFO DUARTE AND MARIA L. DUARTE, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. DATE OF TRANSFER: 05/16/96 and P.H. Mortgage Company, Inc., A New Jersey Corporation Attest : Officer: Pat Musselwhite Toni McCormick Assistant Secretary Vice President State of Maryland County of Frederick On 05/16/96 Mae Hebb , the undersigned, personally before me, appeared Toni McCormick . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scal. THE HEBO NOTARY Notary Public, State of Maryland **PUBLIC** Mae Hebb My commission expires: 05/31/99 **FHLMC**

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Pool Number 3608388

Loan Number 3276153

State IL County name COOK

LEGAL DESCRIPTION:

ALL OF LOT 40 AND THE SOUTH 1/5 OF LOT 41 IN PLOCK 3 IN J. O. OSBORNE'S ADDITION TO HAWTHOFNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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