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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

96900692

LOAN NO. 1320097 INVESTOR: RECON NO: MID-0504905

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
WILTON MARTIN, A BACHELOR to Mortgagee AMERICAN STATES MORTGAGE, INC.,
dated , ,

Recorded on Dec 30 1986 as Inst.# 86624547 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-20-215-013

PROPERTY ADDRESS: 16133 WOODBRIDGE HARVEY IL

LEGAL DESCRIPTION: LOT 15 IN BLOCK 20 IN PERCY WILSON'S FIRST ADDITION
TO EAST CENTER, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Carole J. Dickson
Carole J. Dickson
Vice President
Midland Mortgage Co., an Oklahoma Corporation



26900692

23-06

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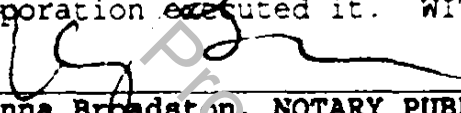
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RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 04 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



Cook County Clerk's Office

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