

# UNOFFICIAL COPY

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

96900699

LOAN NO. 16103850 INVESTOR: RECON NO: MID-0511251

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
**MAX W EVANS, A BACHELOR AND MAMIE L EVANS, A SPINSTER** to Mortgagee  
**Alliance Mortgage Corporation**, dated , ,

Recorded on Sep 12 1990 as Inst # 90445935 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-11-124-031

PROPERTY ADDRESS: 9830 SO UNIVERSITY AVE CHICAGO IL

LEGAL DESCRIPTION: LOT 30 IN BLOCK 15 IN COTTAGE GROVE HEIGHTS, BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925, AS  
DOCUMENT 8957229, IN COOK COUNTY, ILLINOIS

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
MidFirst Bank, State Savings Bank



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13.72

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11/11/2010

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RELEASE OF MORTGAGE

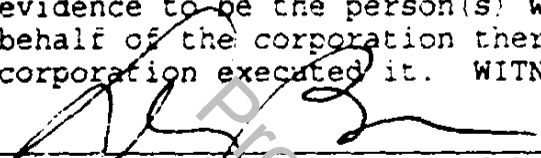
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )

COUNTY OF OKLAHOMA )

On Nov 04 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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