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Regions

Mortgage, Inc.

Recording Requested by:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

REC DEPT-01 RECORDING

\$23.50

T40015 TRAN 7806 11/26/96 09:51:00
#5321 CT #-96-980745
COOK COUNTY RECORDER

96900745

SATISFACTION

Regions Mortgage #3700135 "Smith" Land: 0419/ Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY A. SMITH AND MONICA A. SMITH, HUSBAND AND WIFE

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Dated: 04/23/1993 and Recorded 04/29/1993 as Instrument No. 93319633

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: PARCEL 1: LOT 4 IN BLOCK 33 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176580, IN BOOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANTS OF EASEMENT RECORDED AS DOCUMENTS 21992274 AND 22223915, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-35-312-034

Property Address: 497 Shadow Lake Bay, Roselle, IL, 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On 10/23/96 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, ASSISTANT CORPORATE SECRETARY



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TSB-19861021-0017 R. COOK COOK IL BAT 3415 KULSON1

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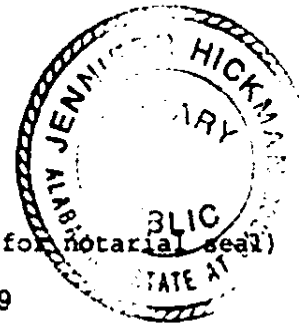
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On 10/23/94 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This area for Notarial Seal)

* Document Prepared By: Theresa
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TSS-19881021-0019 ILCOOK COOK IL BAT 341507C0135 K00L3041

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