

# UNOFFICIAL COPY

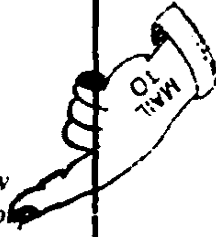
**96900848**

Recording Requested By:

Lisa Nunez

When Recorded Mail To:

*Barnett Mortgage Company  
c/o The Adair Advisory Group  
4901 LBJ Freeway, Suite 100  
Dallas, Tx. 75244*



RECORDING FEE \$25.50  
RECORDED 11/26/95 08:14:00  
SERIAL # 96-900848  
COOK COUNTY RECORDER

**96900848**

Loan # 2041711-22

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

Lot: 11  
Block: 8

**\*\* This assignment is being re-recorded to correct the mortgage date to reflect October 11, 1995. \*\***

Property of Cook County Clerk's Office

96900848

25.50

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**AFTER RECORDING RETURN TO:**

Barnett Mortgage Company  
c/o The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, Tx. 75244

DEPT-01 RECORDING 123.50  
\$4.00 TRAY #726 06/20/96 09:19:00  
# 96-473913  
COOK COUNTY RECORDER

## 96473913

State of ILLINOIS

Loan #: 12941711

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto **BARNETT MORTGAGE COMPANY**

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated OCTOBER 11 1995 made and executed by **RONALD P. FISCHER**  
**LINDA FISCHER**

to and in favor of **LOAN AMERICA FINANCIAL CORPORATION**

upon the following described property situated in **COOK** County, State of **ILLINOIS**

LOT 11 IN BLOCK 8 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

2673 CLARK STREET RIVER GROVE, IL 60171

such Mortgage having been given to secure payment of -----

**NINETY FOUR THOUSAND AND NO/100**-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No

page

**COOK**

(or as No. **95772550**) of the **MORTGAGE**

County, State of **ILLINOIS**

at  
Records of

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **OCTOBER 30, 1995**

Witness:  
\_\_\_\_\_  
(Signature)

**LANNIE BOYKINS**  
(Print Name)

Assignor:  
\_\_\_\_\_  
**LOAN AMERICA FINANCIAL CORPORATION**

Witness:  
\_\_\_\_\_  
(Signature)

**EVELYN QUARTERMAN**  
(Print Name)

BY: \_\_\_\_\_  
(Signature)

Attest:  
\_\_\_\_\_  
(Signature)

Name: **LINDA S. WAGERS**

\_\_\_\_\_  
(Print Name)

Title: **VICE PRESIDENT**

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

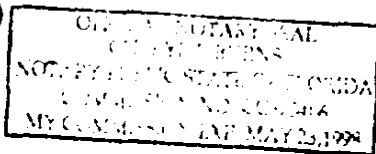
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **OCTOBER 30, 1995**  
by **LINDA S. WAGERS** as **VICE PRESIDENT**  
**LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)



Notary Public:

\_\_\_\_\_  
**CHERYL L. BURNS**

My commission expires: **MAY 23, 1998**

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of 96900848

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