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96900898

Loan #923656

\$25.50

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ASSIGNMENT * - 96 - 900898

COOK COUNTY RECORDER

This form was prepared by: FIRSTPLUS FINANCIAL
Attn: Melynda Crooker

address: 1250 W. Mockingbird Lane
Dallas, TX 75248
Tel No.: (214)583-4774

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1250 W. Mockingbird Lane, Dallas, Tx 75247-4902

does hereby grant, sell, assign, transfer and convey, unto the

Homesave Mortgage Corporation

a corporation organized and existing under the laws of **Florida**

(herein "Assignee").

whose address is **3270 N.E. 33rd Street, Ft. Lauderdale, FL 33308**

certain Mortgage dated **December 16, 1994**

made and executed by

Carmen Carter

to and in favor of **Allard Home Improvement Corp**
property situated in **Cook**

upon the following described

County, State of Illinois:

Please see attached Exhibit A for legal description.

such Mortgage having been given to secure payment of

(\$ 6,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book Volume, or Liber No.

at page (or

as No. **95258574**) of the Official Records of **Cook**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above- described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

FIRSTPLUS FINANCIAL, INC.

(ka

Remodelers National Funding Corp

Witness

[Handwritten signature]

Witness

(Assignor)

[Handwritten signature]

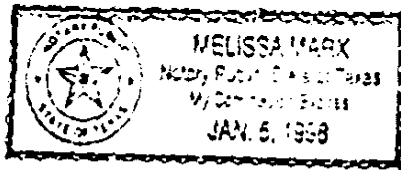
(Signature)

Attest

Seal

BEFORE ME the undersigned authority on this day personally appeared ^{MM} *Stevie Hartung* of *First Plus Financial, Inc.* known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of Assignment for the purposes and consideration therein expressed, and in the capacity therein state.

GIVEN under my hand and seal of office this 7th day of November, 1996.



Melissa Mark

58990898

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Exhibit "A"

THE NORTH 17 FEET OF LOT 24 AND LOT 25 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOOM'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Common Address: 12051 South Perry, Chicago, Illinois 60628
AVENUE

Permanent Index Number: 25-28-214-016-0000

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