

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

LOAN NO: 011005506

RECON NO:

RELEASE OF MORTGAGE

96900987

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of an indebtedness mentioned in a certain MORTGAGE dated 2/15/95, and recorded on 2/17/95 in Book at Page as Document No. 95-114773 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by BRUCE R. SWANSON AND STEIRLEY M. SWANSON, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address: 4818 NORTH BERNARD STREET  
CHICAGO IL 60625  
Permanent Real Estate: 13-11-426-025

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3204 11/26/96 11:02:00  
#1222 CG \*-96-900987  
COOK COUNTY RECORDER

Said lien on the property above mentioned is hereby released and discharged in full this October 12, 1996. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

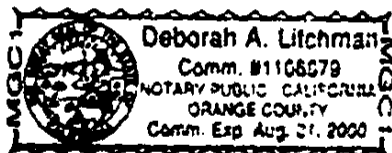
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE )

On this October 12, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this October 12, 1996



Notary public

BOX 333-CTI

76163203 9

Mail to: ↓

Handwritten initials

96900987

96900987

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 80 IN HILL'S RESUBDIVISION OF LOTS 27 TO 28 INCLUSIVE IN BLOCK 70 AND LOTS 3 TO 14 INCLUSIVE AND 27 TO 38 INCLUSIVE IN BLOCK 71 AND LOTS 3 TO 14 IN BLOCK 72 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96900987

95111773

UNOFFICIAL COPY

Property of Cook County Clerk's Office