

96901623

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signatures and initials, including "B50" and "B50".

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 0615 11/26/96 14:12:00  
#922 LF \*-96-901623  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 200-28015147

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL SHANG AND CHOI TSE, HIS WIFE, AS JOINT TENANTS,

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 29 day of SEPT., 1992, as Document No. 92728141 to the premises therein described to-wit:

LEGAL:  
SEE BACK OF PAGE

Property Address: 501 WEST 24TH PLACE, #1006, CHICAGO, ILLINOIS, 60616  
Permanent Index Number 17-28-118-002-1114

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 18 day of OCTOBER, 1996

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

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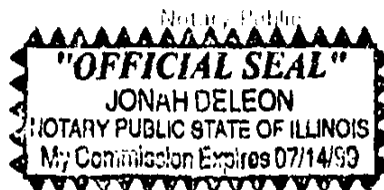
STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTEO  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



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LEGAL:

UNIT 1006, IN THE APPLEVILLE OWNERS ASSOCIATION, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20, PART OF VACATED WEST  $\frac{1}{4}$  OF SOUTH NORMAL AVENUE, AND PARTS OF LOTS 1-8, BOTH INCLUSIVE, IN BLOCK 18, IN SOUTH BRANCH ADDITION, ALL IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25772804, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

(1006)

PAUL SHANG  
2627 S Shields Ave  
Chicago, IL 60616

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Property of Cook County Clerk's Office