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SOUTH CENTRAL BANK & TRUST CO.

969 3713

	.1()() ) 1   1 ()
AND WHEN RECORDED MAIL TO	
DAVID SALAMANCA	EENERY +E.ARLING \$2
10042 S AVENUE L	្រីទី២០14 (TRAN 978) 11/28/មិន (4:58) - <b>3</b> 6703 ៦ <b>រាស</b>
	(00x 1000xx
CHICAGO, IL 60617	SPACE ABOVE THIS LINE FOR RECORDER'S USE
REI	LEASE DEED
THE PACTECTION OF THE OVER THE PROPERTY OF THE MORTGAGE OR DEED OF TRUE	WNER, THIS RELEASE SHALL BE FILED WITH IE REGISTRAR OF TITLES IN WHOSE OFFICE UST WAS FILED
NOW ALL MEN BY THESE PRESENTS, TH	HAT SOUTH CENTRAL BANK & TRUST CO.
OF CHICAGO	
of the county of COOK crid State of	ILLINOIS , for and in consideration of one dollar, and for
other good and valuable considerations, the receipt	whereof is hereby acknowledged, does hereby remise, release, conve
and quit-claim unto DAVID SALAMANCA and II	UPITA SALAMANCA ZOMME AND ADDRESS)
10042 S AVENUE L, CHICAGO, IL 6061	To the control of the
in, through, or by certain MORTGAGE, bearing the Recorders's office of COOK	title, interest, claim or demand whatsoever THEY may have acquired ag date the 2TH day of AUGUST, 1914, and recorded in County, in the State of ILLINOIS, as Document
11.11010	nerein described. Situated in the County of COOK,
State of ILLINUIS, as follows, to wit:	Ca nonnaman
LOT 17 IN BLOCK 30 IN TAYLORS FIRST SUBDIVISION OF PART OF THE NORTH FRA TONWSHIP 37 NORTH RANGE 15 EAST OF THE	CTIONAL 1/2 OF FRACTIONAL SECTION 8,
ILLINOIS.	Visc.
TEETHOLS.	
	AN CONTROL PECCANONICS
A Laborary San	. GEPT-01 PECCEPTING 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
together with all the appurtenances and privileges th	. GEPT-01 RECORDING  1+0014 TRAN 9786 11/26/95 14:59:  59 (70) +6708 5 JW #-96-9017  COOK COUNTY RECORDER  nereunto belonging or appertaining.
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 26-08	. GEPT-01 RECORDING  1 #0014 TRAN 9780 11/26/95 14:59:  596708 \$ JW #-96-9017  COOK COUNTY RECORDER  nereunto belonging or appertaining.
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 26-08  Address(es) of premises: 10042 S AVENUE L,	. GEPT-01 RECORDING  T\$0.014 TRAN 9780 11/26/95 14:59: \$6708 \$ JIJ #-96-9017  COOK COUNTY RECORDER  nereunto belonging or appertaining.  3-115-041  CHICAGO, IL 60617
together with all the appurtenances and privileges th	. GEPT-01 RECORDING  T\$0.014 TRAN 9780 11/26/95 14:59: \$6708 \$ JIJ #-96-9017  COOK COUNTY RECORDER  nereunto belonging or appertaining.  3-115-041  CHICAGO, IL 60617
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 26-08  Address(es) of premises: 10042 S AVENUE L,	. GEPT-01 RECORD THO  T + 0.014 TRAN 9780 11/26/95 14:59:  59 (70) + 46708 5 JW + -96-90 17  COOK COUNTY RECORDER  Dereunto belonging or appertaining.  3-115-041  CHICAGO, IL 60617  Ty of August 1995.  Wall W. (SEAL)
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 26-08  Address(es) of premises: 10042 S AVENUE L,	GEPT-91 RECORDANG    1

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}	
COUNTY OF COOK	SS.	
I. ROSE M REILLY		a notary public in
and for the said County, in the State aforesaid, DO HEREE		**************************************
SENIOR VICE PRESIDENT and PAT GALVAN,	personally known to me the same per	rson(s) whose name
are subscribed to the foregoing instrument, appeared before		• •
sealed and delivered the said instrument as their free and	· · · · · · · · · · · · · · · · · · ·	
GIVEN under my hand and official seal this 2	1st day of August	1995
OFFICIAL SEAL:	NOTARY PUBLIC	\$ C.
This instrument was prepared by JULIE YA		
555 W. ROOSEVELT RD., CHICAGO, IL 506	07-4991	
(ADDR).		

CAUTION: Consult a lawyer before using or acting under this form

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