96001071

DEPT-01 RECORDING

\$27.00

. T#0012 TRAN 3205 11/26/96 12:02:00

\$1310 \$ CG *-96-901071

COOK COUNTY RECORDER

PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

CHICAGO TETUS INSURINCE COMPANY
BY:

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE (F ILLINOIS, DO HEREBY CERTIFY THAT GUS ABELLO, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT, AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREAM SET FORTH.

OFFICIAL SEAL"

OAROLYN McGLYNN

OTARY PUBLIC STATE OF UL NO 3

LY COMMISSION EXPRES 4/1 5/2000

HOTAFY PUBLIC

BOX 333-CT

690107

TRUSTEE'S DEED	•
Onlessac 5 Skarnes	
THIS INDENTURE, made this IST	
day of NOVEMBER 1996	
between AMERICAN NATIONAL BANK AND	
TRUST COMPANY OF CHICAGO, a National	9686 11 65
Banking Association, duly authorized to ac-	30001102
cept and execute trusts within the State of	407 (
Illinois, not personally but as Trustee under	. DEPT-01 RECORDING \$25.0
the provisions of a deed or deeds in trust duly	. T#0012 TRAN 3031 11/12/96 10:47:00
recorded and delivered to said Bank in pursu-	\$5272 + CG #-96-86116
ance of a certain Trust Agreement, dated	, COOK COUNTY RECORDER
the 1ST DAY OF FECEMBER, 1993, AND	
known as Trust Number 117763-09	
party of the first part, and	10 ata Barrani dan Onto
MALLACE E. OPDYCK TO DUR ADDYCKE BANTLY	(Reserved for Recorders Use Only)
WALLACE E. OPDYCKE, THE OPDYCKE FAMILY	18051
-1 WHOSE ADDRESS TS: 2003 MAPLE STREET	
The state of 10%	1.0 + 1.1
This instrument being he reverse	un to add name of theether
party/partico of the occorne part.	
WITNESSETH, that said party of the first part, in consideration of	her good and valuable consideration in hand paid, does
hereby convey and QUIT-CLAIM unto said party/ozines of the se	econd part, the following Jescribed real estate, situated
in CCOK County, Illinois, to-wit:	position party and realistic state of the control o
SEE ATTACHEL LEGAL	DESCRIPTION
Commonly Known As 2003 MAPLE STREET, EVANSTON, I	I. 60201
The state of the s	
Property !ndex Number 11-18-104-038-0000	
together with the tenements and appurtenances thereunto belong	jing.
TO HAVE AND TO HOLD, the same unto said party of the	second ran, and to the proper use, benefit and behoof,
forever, of said party of the second part. This deed is executed by the party of the first part, as Tr	gueton on officeroid guestinal to and in the aversion of
the power and authority granted to and vested in it by the terms of	said Deed of Deeds in Trust and the americans of said
Trust Agreement above mentioned, and of every other power and .	authority thereunto enabling. This deed is made subject
lo the liens of all trust deeds and/or mortgages upon said real est	late if any recorded or registered in said county
IN WITNESS WHEREOF, said party of the first part has a	caused its comorate shal to be hereto affixed, and has
caused its name to be signed to these presents by one of its offic	ers, the day and year first above written.
****	U _X
AMERICAN NAT	TONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as ald	oresaid, and not personally,
SEAT 18	
Ву	- Judine
101	seph F. Sochacki, Trust Officer
(······································
OTATE OF HAMOIS	
STATE OF ILLINOIS OUNTY OF COOK) I, the under county in the State afores:	ersigned , a Notary Public in and for
	aid, do neredy certify ficer of American National Bank and Trust Company of
Chicago personally known to me to be the same person whose nar	me is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that said officer of	of said association signed and delivered this instrument
as a free and voluntary act, for the uses and purposes therein set	forth.
GIVEN under my hand and seal this gth day of	- November \ 1996
NA R	also Nick in other
- July	NOTARY PUBLIC
"OFFICIAL SEAL"	TWITTE WWWW
SOHEILA MIGRIARESH, NOTATY PUSHE }	
) can come Size of litinois	
Prepared By: American National Bank & Local Company of Chicag	30
MAIL TO	,·



96901071

969010736861165

Clart's Office

LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED NOVEMBER 1, 1996, BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 1, 1993, AND KNOWN AS TRUST NUMBER 117763-09 AND WALLACE E. OPDYCKE, A SINGLE PERSON --

LEGAL DESCRIPTION: 1HP FORTH 26.66 FEET OF THE SOUTH 54.76 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT TIE LAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHER SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -----

COMMON ADDRESS OF PROPERTY: 2003 MAPLE STREET, EVANSTON, ILLINOIS 60201 Clork's Offic

PROPERTY INDEX NUMBER: 11-18-104-038-0000

MAIL RECORDED DEED TO:

Margaret Byrne 4669 N. Manor Chicago IL 60625 MAIL SUBSEQUENT TAX BILLS TO:

Thomas Opdycke 2003 Maple Street Evanston 11 60201

CITY OF EVANSTON 002178 Real Estate Transfer Tax City Clerk's Office

7 1990 PAN MUY

Amount \$ 136500

AND MA