

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

WHEN RECORDED RETURN TO:

HOMESIDE LENDING, INC.,  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-4090  
ATTN: RECERTIFICATIONS  
G02-670325 4985296  
Pool #: 00844485CD

95901358

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby  
sell, assign, transfer and set over to Assignee the mortgage dated  
3/20/96, from

LOSSO DONALD J  
LOSSO PATRICIA L

NORTH AMERICAN MORTGAGE COMPANY  
COOK

number 96229923

to  
recorded in Recorder's office of  
in the State of Illinois, as document  
number 96229923 of Book Page

; together with all Assignor's right, title, and  
interest in and to (a) the note, notes, accrued interest and other  
obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
HOMESIDE LENDING, INC.,  
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 24-14-219-004  
Address(es) of Real Estate: 10611 S Sawyer  
Chicago, IL 60655

3516  
11/13

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
28-Aug-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

By: T. Carlson  
T. CARLSON  
Its: ASSISTANT VICE PRESIDENT

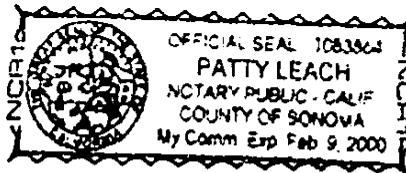
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 28, 1996, before me, PATTY LEACH a  
Notary Public, personally appeared T. CARLSON  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature Patty Leach

(seal)



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LOT 45 IN CHRISTINA C. FISCHER'S ADDITION TO MT. GREENWOOD, BEING A  
SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE  
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 24-14  
-219-004

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