96902547

Prepared by and

0001 RECORDIN N 23.00 MAIL 0.50 96902547 #

11/27/96

0013 MC# 12:14

OAK BROOK BANK PN ILLINOIS CORP. 1400 WEST SIXTEENTH STREET OAK BROOK, ILLINOIS 60521

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to LASALLE BANK, YSP 4242 NORTH HARLEM AVENUE NORRIDGE, 60634-1283 beneficial interest under certain Mortgage dated November 21st 1996 , executed by LARRY J. DEAN and JEAN M. DEAN , HIS WIFE IN JOINT TENANCY Trustor, and recorded 96102546 in Book XXXXXX as Instrument No. in the Office of the Page XXXXXX County Recorder of COOK described as follows, to-wit: LOT 21 IN SILVER LAKE GARDENS UNIT 2, A SUBJIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD 17/5 OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. # 27-13-109-021

DATED this 21st day of November

OAK BROOK BANK AN ILLINOIS CORP.

CYNTHIA SEDLACEK

PREISDENT

GLENN KRIETSCH EXECUTIVE VICE

PRESIDENT

F11596.LMG (7/96)

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Acknowledgement

STATE OF ILLINOIS COUNTY OF COOK

ss:

$^{\circ}$.	
On/this 21st day of November , 1996 , before me, TM	
On this 21st day of November , 1996 , before me, AND COOK , a Notary Public in and for said COOK	
County, personally appeared Cininia SEDDACER RHOWN to me t	o ne
the ASSISTANT VICE PREISDENT and GLENN KRIETSCH known t	
to be the EXECUTIVE VICE PRESIDEN of OAK BROOK BANK AN ILLINOIS COR	RP.
, the Corporation that exec	
the within instrument, and also known to me (or provided to me on	the
basis of satisfactory evidence) to be the person(s) who executed t	he
within instrument, on behalf of the Corporation herein named, and	
acknowledged to me that such Corporation executed the same.	
WITNESS my hand and official seal.	

COOK COUNTY CLERK'S OFFICE OFFICIAL SEAL

My commission expires:

The Mitte 38141 que

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