

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96902802

96902802

DEPT-01 RECORDING \$23.50
T40014 TRAN 9789 11/27/96 09:38:00
#6860 # JH *-96-902802
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. all the rights, title and interest of
ITS SUCCESSOR AND ASSIGNS undersigned in and to the certain Real Estate Mortgage dated 10/23/1996 , executed
by DWAYNE WILLIAMS AND LISA WILLIAMS HUSBAND AND WIFE
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 29-14-405-015

73.50

96902801

15931 AVALON AVENUE
SOUTH HOLLAND, IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By: 

BILL PAUL ASSISTANT SECRETARY

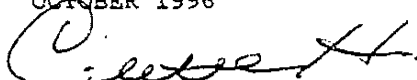
By: 

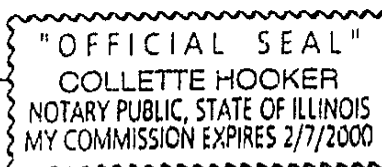
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 23RD DAY OF

OCTOBER 1996


NOTARY PUBLIC



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5/4788674
888

SAS-A DIVISION OF INTERCOUNTY

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LOT 6 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 31, IN 4TH
ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIAL
SUBDIVISION, BEING A SUBDIVISION OF PART IN TY'S GOWENS
SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14,
AND PART OF THE SOUTHEAST 1/4 OF SECTION 15; ALSO PART OF
THE IN THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962, AS DOCUMENT
NUMBER 2025242, IN COOK COUNTY, ILLINOIS.

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