THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

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DEPT-01 RECORDING

T¢0014 TRAN 9789 11/27/96 09:39:00

\$6866 \$ JU *-95-902808

COOK COUNTY RECORDER

SRATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

11/08/1996

HICHAM BENKHRABA AND ANGELA M BENKHRABA HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the (ity of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book , at Page as Document No. described hereinafter as follows:

UNIT 8-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT NUMBER 93168945 AS FMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 36 NORTH TANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P T N 24-17-416-009-1087

15723 PEGGY LANE UNIT 8-3 OAK FOREST, IL 60452

96902807

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MOPTGAGE CORPORATION

ATTEST SEAL

BILL PAUL

ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COOKER TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS CALAR RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE SEAL OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON STRAY OF I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED

NOVEMBER 1996

NOTARY PUBLIC

"OFFICIAL SEAL" COLLETTE HOOKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/7/2009

STATE OF ILLINOIS

)SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the following person(s), EDWARD J. FEIGHERY, JR., and CHRISTINE F. FEIGHERY, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 11th day of November, 1996.

EDMUND & WONLMUTH NOTABY PUBLIC STATE OF PUBLIC MY COMMISSION EXPIRES (1795) Chiman and character and the co

LEGAL DESCRIPTION

Lot 238 in Brickman Manor Second Addition Unit Number 3, being a Subdivision of part of the Northwest 1/4 of Section 25, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded April 24, 1963, as Document Number 18778305, in Cook County, Illinois.

Permanent Real Estate Index Number: 03-25-120-008

Address of Real Estate: 1821 Sitka Lane, Mount Prospect, Illinois Clart's Orgina

Walter Stranger Stran MY VILLAGE OF MOUNT PROSPECT HOV - 3 1996 13578 s 56/00

instrument prepared by: John C. Haas, 115 S. Emerson St.,

THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

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DEPT-01 RECORDING

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THE FIRST MORTGAGE CORPORATION

ATTEST SEAL

BILL PAUL

ASSISTANT SECRETARY

VICE PRESIDENT CAROL SÁDOWSKI

STATE OF ILLINOIS COUNTY OF COOK

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NOVEMBER 1996

NOTARY PUBLIC

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Property of Court Courty Clerk's Office