

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** 

LOAN NO. 13-3181

96902936

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 9789 11/27/96 10:04:00

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COOK COUNTY RECORDER

96902936

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCE SORS AND ASSIGNS

all the rights, title and interest of undersigned in and it in at certain Real Estate Mortgage dated **NOVEMBER 5, 1996** 

96902935

MARIA DIAZ, MARRIED TO GABRIEL CORNEJO, ANGELICA ROMAN, SINGLE NEVER MARRIED executed by ANTONIO DIAZ, SINGLE NEVER MARRIED; CIRIIO SALGADO MARRIED TO REYNA SALGADO

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber ILLINOIS State of

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

LOT 16 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE, LOTS 13.7.2 16 INCLUSIVE AND LOTS 28 TO 42 INCLUSIVE IN BLOCK 5 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-27-416-009, VOLUME 357

COMMONLY KNOWN AS: 2429 NORTH KOSTNER AVENUE CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interestor and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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Initials:

Property of County Clerk's Office

1 Dans Ha	
By: DAVID H. JONES	Witness:
Its: VICE PRESIDENT PLATINUM HOME MORTGAGE COR	RPORATION
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK  On NOVEMBER 5, 1996 State, personally appeared DAVID H. JONE	before me, the undersigned, a Notary Public in and for said County and
known to me to be the VICE PRESIDEN and executed the within instrument, that the seal a	known to me to be of the corporation herein which affixed to said instrument is the corporate seal of said corporation, that said aid corporation pursuant to 't's by-laws or a resolution of it's Board of Directors
My Commission Expires	Notary Public  "OFFICIAL SEAL"  Kimberly M. Bramlett  Notary Public, State of liffinels My Commission Expires 7/25/98
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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