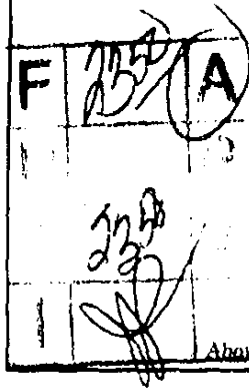


96902077

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher  
nor the seller of this form makes any warranty with respect thereto, including any warranty  
of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**



DEPT-01 RECORDING \$23.50  
T#7777 TRAN 3128 11/26/96 15:57:00  
#4190 RH \*-96-902077  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That** FIRST BANK & TRUST COMPANY OF  
ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment  
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURIE A. SIWEK, A SINGLE  
(NAME AND ADDRESS)  
PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of  
APRIL, 19 94, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in ~~book \_\_\_\_\_ of records, on page \_\_\_\_\_~~ as document No. 94387619 to the premises  
therein described as follows, situated in the County of COOK, State of

96902077

Illinois, to wit: LOT 3 (EXCEPT THE NORTH 26.74 FEET THEREOF) AND ALL OF LOT 4 IN THE  
RESUBDIVISION OF LOTS 11, 12, 13 AND 14 OF LOTS 9 AND 10 IN BLOCK 42 IN SHEFFIELD'S  
ADDITION TO CHICAGO, BEING IN ASSESSOR'S DIVISION OF JOHN F. LABAHN'S AND C. LABAHN'S  
SUBDIVISION OF THE SOUTH 4.01 CHAINS IN THE NORTHWEST QUARTER OF BLOCK 42 (EXCEPT  
THE WEST 169 FEET THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-29-311-023 and 14-29-311-024

Address(es) of premises: 2501 N. BOSWORTH, CHICAGO, IL

Witness THEIR and S and seal S, this 18TH day of NOVEMBER 19 96

95-0054

[Signature] (SEAL)  
MICHAEL C. WINTER, PRESIDENT

[Signature] (SEAL)  
CARL R. RATH, A.V.P.

This instrument was prepared by BECKY ZIVISKI, 300 E. NORTHWEST HWY, PALATINE, IL 60067  
(NAME AND ADDRESS)

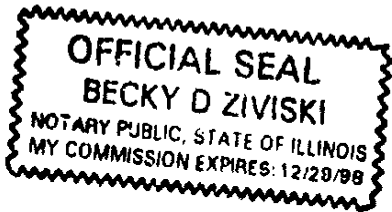
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, BECKY D. ZIVISKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER personally known to me to be the \_\_\_\_\_ President of FIRST BANK & TRUST COMPANY OF ILLINOIS, a ILLINOIS corporation, and CARL R. RATH, personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14th day of NOVEMBER 19 96.

Becky D. Ziviski  
NOTARY PUBLIC  
Commission Expires 12/29/98



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Laurie A. Siwek  
2501 N. Bosworth  
Chicago, IL 60614