

3

# UNOFFICIAL COPY

**PREPARED BY:**

DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

9690210<sup>0</sup>

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

DEPT-01 RECORDING \$23.50  
T42222 TRAN 9245 11/26/96 15:37:00  
#2316 # LM #-96-902106  
COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 5031003546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

*2359*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JEFFREY L. MOLTER and LAURA A. MOLTER, HUSBAND AND WIFE

and dated 11/25/96, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **96902105**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 30 FEET OF LOT 3 AND THE EAST 10 FEET OF LOT 4 IN THE RESUBDIVISION  
OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 27 IN C.L. JENKS' RESUBDIVISION OF  
BLOCKS 27, 28, 32, 33 AND 37, IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96902106

PIN 05-34-413-029

ALSO KNOWN AS: 2010 ISABELLA STREET, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On November 25th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

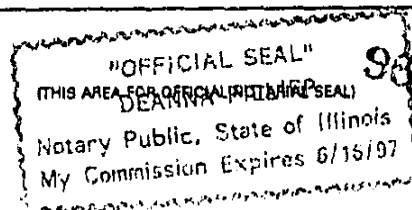
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Deanna Philipp COUNTY Cook  
My Commission Expires 6-16-97

DOC PREP, INC. 10/84

96902106 GA



96902105

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96902106