11-27-96 13:10 RECORDING 27.00 MAIL 0.50

FOR THE PROTEXTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ROLLING MEADOWS

SIFURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PAFSANIS That a certain indenture of mortgage, bearing date the 16th day of December 19 76, made and executed by

BETTY A. HUGHES, DIVORCED AND NOT SINCE REMARRIED

of the First part, to

FIRST WILMETTE CORPORATION

of the Second part, and recorder in the office of the register of deeds for the county of $^{\cos K}$, state of Illinois , in liber

page , Doc No. 23 763 642 Is fully paid, satisfied and discharged. Registered Land Certificate No. Assignment # 89146571

Dated this 30th day of

October

, 19 96

"See Attached Legal Description"

BETTY A. HUEHES

35 BAYBROOK DR#614

Palatine, Illinois 60067

* Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation

FKA: Manufacturers Handver Mortgage Corporation

Cori Griffin,

Ruth Strand

Jøyce Boka, Associate Vice I resident

By:

Richard J. Mayer/

Associate Vice President

State of Michigan County of Cakland *As agent for Federal Home Loan Mortgage Corporation under limited power of attorney from FHIMC recorded on January-21-1988 with registrar of local county under Doc # 88-030641 ,Book Page

On this 30th day of October ,1996 before me appeared Joyce Boka and Richard J. Mayer to me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Richard J. Mayer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

DELORES D. PERRY
Notary Public. Wayne County, Michigan
Acting in Oakland County
My Commussion Expires November 1, 1998

Notary Public

96902331

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96902331

LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT:

LOTS 28, 29, 37, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCFP) THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ACCUTION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

DOI'S 5 TO 20, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5; A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE LOTTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTH EAST CORNER OF SAID LOT 20: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE I FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THEY !- SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 44.70 FEET SOUTH AND 82.78 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH OF THIS LEGAL DESCRIPTION); THENCE DUE SOUTH, 0.54 FEET; THENCE SOUTH 90 DEGREES WEST, 20.54 FEET; THENCE DUE SOUTH, 1.26 FEET; THENCE NORTH 45 DEGREES WEST, 6.90 FEET; THENCE DUE NORTH 23.84 FEET; THENCE NORTH 90 DEGREES EAST 26.44 FEET; THENCE DUE SOUTH; 0.34 FEET; THENCE SOUTH 90 DEGREES WEST, 1.02 FEET; THENCE DUE SOUTH, 26.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT FILED AS DOCUMENT NO. LR 2996071 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

14-33-316-078 -/14-33-316-014. 96902331

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