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11/27/96

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE
TYPE OF DOCUMENT

MAIL TO:

William L. Trunk
Attorney at Law
5151 N. Harlem Suite 305
Chicago, Ill. 60656

NAME AND ADDRESS OF PREPARER:

AAAMES CAPITAL CORP
WFS, Edward F. BAKER & ASS.
16001 Sack 10 Place, Suite 101
Houston, Texas 77084

96902384

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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COOK COUNTY CLERK'S OFFICE
JAN 1 2011

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LOAN NO. 6009799

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT AAMES CAPITAL CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROLAND W. PRONATH AND KAREN J. PRONATH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 27, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95776449, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT SIX (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH HALF OF LOT SEVEN IN BLOCK SIX, IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-313-021
Address(es) of premises: 4244 NORTH FRANCISCO AVENUE, CHICAGO, IL 60618

Witness our hands and seal, this 19 day of November 1996.

AAMES CAPITAL CORPORATION

96902384

By: [Signature] (SEAL)

CATHY GUERRERO DE JESUS AVP

By: [Signature] (SEAL)

KAREN BURTON
ASSISTANT SECRETARY

William L. Trunk
Attorney at Law
5151 N. Harlem Suite 305
Chicago, Ill. 60636

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COOK COUNTY
RECORDER
JESSE WHITE
SHARIE OLSON

Property of Cook County Clerk's Office

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STATE OF California)
COUNTY OF Los Angeles) SS.

I, Julie L. Martin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter Guerrero Jr. & Sons personally known to me to be the A.V.P. of Hamac Capital Corp., an Illinois corporation, and Karen Martin personally known to me to be the ASST. Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such H.V.P. and ASST. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of November 1996.



Julie L. Martin
NOTARY PUBLIC
JULIE L. MARTIN

Commission Expires 3/29/2000

This Document was prepared by: WFL
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

Laurie Case
LAURIE CASE

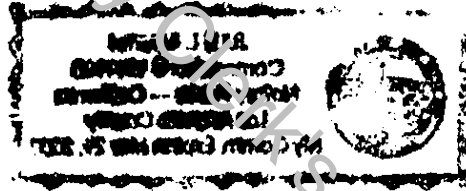


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