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11/27/96

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RECORDING	23.00
MAILINGS	0.50
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11/27/96

0010 MCH	9:50
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COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

RELEASE DEED

@ST967194

MAIL TO;
City Suburban Title Services Company
1000 Skokie Blvd.
Wilmette, IL 60091



96902394

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1/27/96

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Property of Cook County Clerk's Office

7/11/00 10:00
RECORDED
INDEXED
2000 7/11/00



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NOT 9/27/94 KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE

3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ANNETTE WASHINGTON (A SPINSTER)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 31ST day of OCTOBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88044670, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 78 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-31-231-004

8213 SOUTH MARSHFIELD CHICAGO, ILLINOIS 60620

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS MY hand and seal this 1ST day of MARCH, 19 93.

(SEAL) (SEAL)

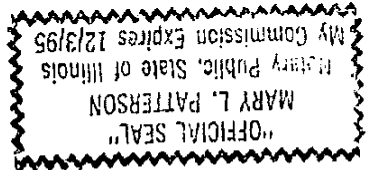
STATE OF ILLINOIS } COUNTY OF COOK } ss. 96302391

MARY L. PATTERSON, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY L. THOMAS - ASST. V.P.

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of MARCH, 19 93.

Notary Public Commission expires 12-3-95



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