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## FOR THE PROTECTION OF THE OF DEEDS O E MORTGAGE OR DEED OF TRUST WAS FILED.

96903586

Above Space For Recorder's Use Only

## KNOW ALL MEN'RY THESE DRESENTS

RITO	** ****** (****** ** * * ******* * ******	
THAT Mount Greenwood B	ank - 3052 W. 111th Street, Chicago, 11, 60655	
of the County of L. Cook .	and State of a Illinois DO HEREBY CE	RTIFY that a
certain Mortgage di	ated the . 5th day of April	91, made by
made by $\mathbb{Q}_{\mathbb{Q}^{n}} = \mathbb{Q}_{\mathbb{Q}}$ William $A_{n}$	Peterson and Nellie Peterson	
	lizabeth, Calumet Park, IL 60643	
to	Mount Gree (wood Bank	
and recorded as document No	91198074 in Prosk at page , i	n the office of
	of Gook	is
is, with the notes accompanying	it, fully paid, satisfied, released and discharged.	
Legal Description of premises:		
**See lega	l description on reverse Adoms	
Permanent Real Estate Index N		383CCCC
Address(es) of premises: 12533	S. Elizabeth, Calumet Park, IL 60643	
is, with the note or notes accompa	anying it, fully paid, satisfied, released and discharged	
Witness the bands	and seals this 26th day of November Mount Greenwood Bank by:	பூ3
	Charlotte Boissonnand, Asst. Vice	President (SEAL)
STATEOF Ulinois		
COUNTY OF Cook	SS.	
	a notary public in and for the said County, in the State aforesaid, DOIHEREBY Charlotte Boissonneau, Asst. Vice President; Barbara J. Ralson, Acting Secretary	CERTIFY that
Abbara and a second and a second	personally known to me to be the same person 8—whose name! Thirty subsequent instrument, appeared before me this day in person, and acknowledged to	cribed to the fore-
APPECA Manager and	uses and purposes therein set forth	
MARY ROCIONA  ARY PUBLIC, SYATE OF BUILDINGS  Commission Expires 121,102	Given under my hand and official seal, this 26th day of November	1993

Mary Krowner.

Commission expires 12/14/96

## **UNOFFICIAL COPY**

\*\*LEGAL DESCRIPTION\*\*

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 4 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST \$ OF THE SOUTH \$ OF THE SOUTHWEST \$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Mail 10:

OZINGA, LEPORE, CAMPBELL & LORD ATTORNEYS AT LAW 2940 W. 95th Street Evergreen Park, IL 60805