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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DECT-UT RECORDING T#0013 TRAN 6105 11/27/96 10:11:00 18581 : DW #-96-9133914 COOK COUNTY RECORDER DEPT-10 PENALTY

90903914

120.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

| THAT American Industrial Ba | nk of Aurora |
|---|---|
| | |
| dollar, and for other good and | tate of Maryland for and in consideration of on valuable considerations, the receipt whereof is eby remise, release convey and quit-claim unt |
| heirs, legal representatives claim, or demand whatsoever memortgage , bearing date the | and assigns, all the right, title, interest ay have acquired in, through, or by a certain $\frac{9^{\text{th}}}{\text{day}}$ of $\frac{\text{March}}{\text{march}}$, 19 , and recorded i |
| Book 88471872 of p | ageas Document Number90-135892 |
| | described, situated in the County of Cook |
| State of Illinois , | as rollows, to wit: See Attachment |
| together with all the appurter | nances and privilegen thereunto belonging or |
| appertaining. | |
| Permanent Real Estate Index Nu | umber(s): N/A 93903914 |
| Permanent Real Estate Index Nu Address(es) of premises: 13 | 99 Chippewa, Wheeling, Il o(090 |
| Permanent Real Estate Index Nu Address(es) of premises: 13 | 99 Chippewa, Wheeling, Il o(090 |
| Permanent Real Estate Index Nu | 99 Chippewa, Wheeling, Il 50090 |
| Permanent Real Estate Index Nu Address(es) of premises: 13 WITNESS my hand and seal | 99 Chippewa, Wheeling, Il o(090 this l2 th day of September , 19 96 Patricia Kerner, Vice President |
| Permanent Real Estate Index Nu Address(es) of premises: 13 WITNESS my hand and seal STATE OF Maryland | 99 Chippewa, Wheeling, II of 090 Light day of September , 19 96 Patrecia Karaa |
| Permanent Real Estate Index Nu Address(es) of premises: 13 WITNESS my hand and seal STATE OF Marvland COUNTY OF Howard | 99 Chippewa, Wheeling, Il of 090 this 12 th day of September , 19 96 Patricia Kerner, Vice Presiden. |
| Permanent Real Estate Index Nu Address(es) of premises: 13 WITNESS my hand and seal STATE OF Maryland | T, Janis McLennan a notary public in and for the said County, in the State aforesaid |
| Permanent Real Estate Index Nu Address(es) of premises: 134 WITNESS my hand and seal state OF Maryland COUNTY OF Howard 930N0039 AIN000 N000 ASDG -96 MO: 18987 | 99 Chippewa, Wheeling, Il o(090 this l2 th day of September , 19 96 Patricia Kerner, Vice Presiden |
| Permanent Real Estate Index Nu Address(es) of premises: 134 WITNESS my hand and seal state of Maryland COUNTY of Howard 93080039 AIRROD NOOD (SEOG-96-* PO : +898) | I this 12 th day or September , 19 96 Patricia Kerner, Vice President I, Janis McLennan a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that Patricia Kerner, Vice President |
| Permanent Real Estate Index Nu Address(es) of premises: 136 WITNESS my hand and seal state of Maryland COUNTY OF Maryland COUNTY OF Howard SECOLO 96-* P6-* P0: 13539 1 450012 10012 11/55/18 10:10:00 10:00:00:00:00:00:00:00:00:00:00:00:00:0 | I this 12 day of September , 19 96 Patricia Kerner, Vice President I, Jamis McLennan a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that Patricia Kerner, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. |
| Permanent Real Estate Index Nu Address(es) of premises: 136 WITNESS my hand and seal STATE OF Maryland COUNTY OF Howard ################################### | I this 12 day of September , 19 96 Patricia Kerner, Vice President I, Jamis McLennan a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that Patricia Kerner, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. |
| Permanent Real Estate Index Nu Address(es) of premises: 136 WITNESS my hand and seal STATE OF Maryland COUNTY OF Howard ### ### ### ### ### ### ### ### ### # | T, Janis McLennan a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that Patricia Kerner, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forch. Given under my hand and official seal, this 12 th day of September 1996. |
| Permanent Real Estate Index Nu Address(es) of premises: 136 WITNESS my hand and seal STATE OF Maryland COUNTY OF Howard ################################### | This 12 day of September , 19 96 I this 12 day of September , 19 96 Patricia Kerner, Vice President In and for the said County, in the State aforesaid DO HEREBY CERTIFY that Patricia Kerner, Vice President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forch. Given under my hand and official seal, this 12 day of September 1996. And Machinery September 1996. |

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3 (d. 1965) (1)

Property of Coot County Clerk's Office

A 1000000

This Mortgage preparatory:

RAY SZYMANSKI 308C MOON CLINTON RD CORAOPOLIS PA 15108

| | | <u> </u> |
|---|---|---|
| INDI | VIDUAL ACKNOWLEDGMENT | |
| STATE OF | | |
| |) 88 | } |
| COUNTY OF |) | |
| On this day before mu, the undersigned Notary Public, a described in and who executed the Mortgage, and acknand purposes therein mentioned. Given under my hand and official seal this | perconally appeared Neal A. Kahainik and Lori B. K nowledged that they signed the hisrigage as their fro | oo and voluntary act and deed, for the uses |
| By Sacah Take | Residing at Chec-e | ay, Ill. |
| Notary Public In and for the State of 1200 | My commission expires | 8/06/92 |

LASER PRO (Im) Ver. 3.10 (o) 1990 CPI Bankers Service Or Up in All rights reserved.

ALL THAT CERTAIN PROPERTY SITUATED IN WHEELING IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING MORE FULLY DESCRIBED IN A DEED DATED 10/06/88 AND RECORDED 10/13/88, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED BOOK 88471872.

03-09-409-003

pspeagoga

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Property or Cook County Clerk's Office