

# UNOFFICIAL COPY

Recording requested by:

MALONE MORTGAGE COMPANY AMERICA, LTD  
D/B/A MALONE MORTGAGE COMPANY

96903173

When recorded mail to:

MALONE MORTGAGE COMPANY  
2386 FARADAY AVE., STE. 240  
CARLSBAD, CA 92008

DEPT-01 RECORDING 123.50  
100009 TRAN 5852 11/27/96 11:20:00  
96903173  
COOK COUNTY RECORDER

LTIC T-02822-283

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## REQUEST FOR NOTICE

J.350

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded in Book Page of Official Records of COOK County, (or filed for record with Recorder's serial No. COOK County), State of ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 20-18-212-016

Trustor(s)/Mortgagor(s): PHYLLIS THOMAS, / SINGLE PERSON

**LAWYERS TITLE INSURANCE CORPORATION**

Beneficiary/Mortgagee: MALONE MORTGAGE COMPANY

Trustee (if applicable):

MAIL TO: MALONE MORTGAGE COMPANY  
2386 FARADAY AVE., STE. 240  
CARLSBAD, CA 92008

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

App No.	CHIC-96-0906
Investor	
Loan No.	

Corporation: MALONE MORTGAGE COMPANY AMERICA, LTD  
D/B/A MALONE MORTGAGE COMPANY

By: *Marianne Hussey*  
MARIANNE HUSSEY  
Title: *Asst. Vice President*  
ASSISTANT VICE PRESIDENT

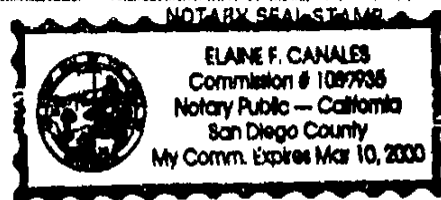
Title Order No. \_\_\_\_\_

STATE OF California COUNTY OF San Diego

On 11/15/96 before me, ELAINE F. CANALES personally appeared MARIANNE HUSSEY

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



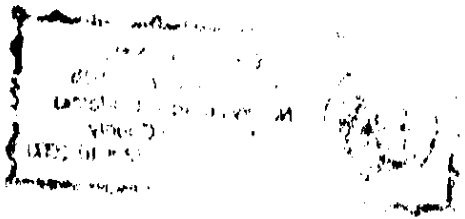
X *[Signature]*  
Notary Public

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Property of Cook County Clerk's Office

98903173



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## LEGAL DESCRIPTION

LOT 32 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THAT SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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