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Recording requested by:

96903174

MALONE MORTGAGE COMPANY AMERICA, LTD
D/B/A MALONE MORTGAGE COMPANY

When recorded mail to:

MALONE MORTGAGE COMPANY
2388 FARADAY AVE., STE. 240
CARLSBAD, CA 92008

DEPT-01 RECORDING \$23.50
1:0009 TRAN 5852 11/27/96 11:20:00
40422 1 SK *-96-903174
COOK COUNTY RECORDER

LTIC T-07822 3083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

2350

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TMS MORTGAGE INC., A NEW JERSEY CORPORATION
DBA THE MONEY STORE

all beneficial interest under the certain Deed of Trust, dated **November 15, 1996**, executed by
PHYLLIS THOMAS, A SINGLE PERSON

, Trustor,

to **LAWYERS TITLE INSURANCE COMPANY**, Trustee, and recorded as Instrument No **CONCURRENTLY**
on **HEREWITH** in book _____, page _____, of Official Records in the
County Recorder's office of **COOK** County, **ILLINOIS**, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 20-18-212-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **CHIC-00-0008**

Corporation: **MALONE MORTGAGE COMPANY AMERICA, LTD**
D/B/A MALONE MORTGAGE COMPANY

Assignment Date: **11/15/96**

By: *[Signature]*
MARILYN HUSSEY
Title: **Assistant Vice President**

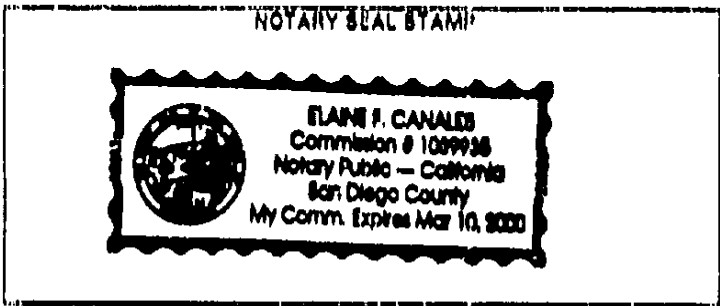
STATE OF California COUNTY OF San Diego

On 11/15/96 before me, ELAINE F. CAHALES, personally appeared

personally known to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

X *[Signature]*
Notary Public

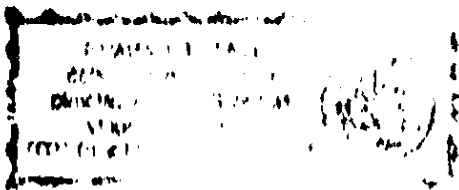


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Property of Cook County Clerk's Office

12163636



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LEGAL DESCRIPTION

LOT 32 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THAT SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11/16/2023

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11-18-2025