

UNOFFICIAL COPY

Prepared by

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067



95880054

COOK COUNTY
RECORDER

OFFICE OF RECORDING 12/11/95 14:39
120010 TRAM 6642 11/27/96 10:15:00
3352 4 C.C. 1 11-26-92 1353 LG
COOK COUNTY RECORDER

12/11/95 0034 MCH 14:39
RECORDING 25.00
MAIL 0.50
95880054 M

SPACE ABOVE THIS LINE FOR RECORDER'S USE 0034 MCH 14:39

Corporation Assignment of Real Estate Mortgage

COAK NO. 17-100008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995
executed by COLLEEN M. CAVANAUGH, UNMARRIED PERSON

to FIRST UNITED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7626 WEST LINCOLN HIGHWAY
FRANKFORT, ILLINOIS 60423

95880052

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:

Commonly known as 116 SAUK TRAIL, PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

FIRST UNITED BANK

On NOVEMBER 30, 1995 before

95880054

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER

By: CAROL GARDNER
IS: ATTORNEY IN FACT

known to me to be the ATTORNEY IN FACT

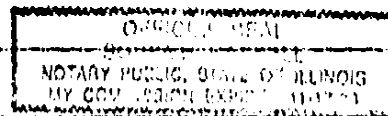
and AL WOOD

By: AL WOOD
IS: ATTORNEY IN FACT

known to me to be ATTORNEY IN FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
COOK County.

Witness



My Commission Expires 11-27-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

11-36-104-049-0000

Property of Cook County Clerk's Office

55003335

96903316

LOT 09 IN BLOCK 12 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 31, 1950, AS DOCUMENT NUMBER 14940341, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION