Propared By: UNOFFICIAL COPY	
N. S. C.	903317 Carron Paris
ECIZABETH CARSTENS	RECORDER
and When Recorded Mail To	PER DE RECORDERS 123.50
GARLTON MORTGAGE SERVICES 600 NORTH COURT, #110 PALATINE, IL 60067	15880053 ***********************************
	12/11/95 0034 MCH 14+38 RECORDIN N 23.00
Corporation Assignmen	t of Real Estate Mortgage 95880053 # 14139
LOAN HO.; ON JANKAIX	14.07
FOR VALUE RECEIVED the wildersigned hereby grams, as BANGBOSTON MORTGAGE COR:	salgns and transform to
3333 N. MAYFAUR, #306 MILWAUKEE, WI 53222	
all the rights, title and interest of undersigned is and to that	
oxecuted by OLLEEN M. CAVANAUGH, UNMARRIED PE	RSON (V)
to CARLTON MORTGACE SERVICES a corporation organized under the laws of ALLINOIS	239
and whose principal place of business is 600 NORTH U	(RT, #110 proports
and recorded in Book/Volume No. PALATINE, 11.	95850052 And Document 15
No. COOK County Reco	rds, State of ILLINOIS described Legal Description)
Commonly known as 116 SAUK TRAIL, PARK FORES	
TOGETHER with the note or notes therein described or referred to, the money dur and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	ARLTON MORTGAGE SERVICES INC.
	W053
On NOVEMBER 30, 1995 before the of Reconomic the undersigned a Motary Public in and for said	963003317
County and State, personally appeared	Ry: CAROL GARDNER
CAROL GARDNER  known to me to be the PRESIDENT	Ite: PRESIDENT (
and AL WOOD  known to me to be VICE PRESIDENT	Con Contraction of the Contracti
of the corporation becam which executed the within	By: AL WOOD TIS: VICE PRESIDENT
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Carlo Manager
was signed and scaled on behalf of said corporation	Wilhest:
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	and the second s
Notary Public Concernity Control	American and the second and the second
County,	
My Commission Express GOOK 11 1/1/28	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	new company DPS 171

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98903317

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Lot 39 in Block 12 in Village of Park Forest Area No. 2, being a Subdivision in Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded October 31, 1950, as Document No. 14940341, in Cook MRER: 3.

October Collings Col County, Illinoia.

PERMANENT INDEX NUMBER: 31-36-104-049-0000

20003317

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