

UNOFFICIAL COPY

Prepared By:

DONNA JOHNSON
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

44 C

96903345

DEPT-01 RECORDING \$23.00
140010 TRSN 8642 11/27/96 10:20:00
13612 1 CCLT *--96--9113345
COOK COUNTY RECORDER

and When Recorded Mail To

MORTGAGE LENDING CORPORATION
9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK
ILLINOIS 60642

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980122282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

23⁰⁰
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1996
executed by BARBARA JORDAN, UNMARRIED PERSON

to MORTGAGE LENDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 SOUTH WESTERN-SUITE 708
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No. 96903345 (pages) _____, as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 4022 WEST 193RD, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE LENDING CORPORATION

On NOVEMBER 15, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KEITH WILLIAMS
known to me to be the **PRESIDENT**
and

By: KEITH WILLIAMS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature] County,

Witness:

OFFICIAL SEAL
TERRI B CALVIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 4 1997

My Commission Expires March 4, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98903345

UNOFFICIAL COPY

DPS 049

Property of Cook County

30-01-020-1001

PARCEL 1: UNIT NUMBER 98 AS DELINEATED ON SURVEY OF THE WEST 108.17 FEET OF THE NORTH 109.50 FEET OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION NUMBER 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1, TO THE DECLARATION OF CONDOMINIUM MADE BY PRESLEY CHICAGO, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23349511 RECORDED JANUARY 9, 1976 TOGETHER WITH AN UNDIVIDED 19.863 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED FEBRUARY 28, 1973 AND RECORDED APRIL 18, 1973 AS DOCUMENT NUMBER 22294428 AS CREATED BY DEED FROM PRESLEY CHICAGO INC. TO CHESTER C. HAMILT AND CHRISTINE M. HAMILT, HIS WIFE, DATED MAY 8, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23512229 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

54200000