

UNOFFICIAL COPY

Prepared by:

903035501

SHELLY SCHWYN
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

DEPT-01 RECORDING \$25.00
1:3010 TRAN 6642 11/27/96 10:26:00
33648 + C.J. *--26--903:33 1
COOK COUNTY RECORDER

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2300

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031003525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

ATGF, INC

5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1996
executed by IRENE V. FRLAN, A SINGLE WOMAN

to PERL MORTGAGE, INC.

90993781

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS described
hereinafter as follows: 90303550 (See Reverse for Legal Description)

Commonly known as 2856 NORTH BURLING STREET-UNIT 1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On NOVEMBER 13, 1996 before
(Date of Execution)

me, the under-signed a Notary Public in and for said
County and State, personally appeared

By: Ken Perlmutter
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation)

Notary Public Shelly Schwyn
Cook County,

My Commission Expires 3/17/99

By:
Its:

Witness:

"OFFICIAL SEAL"
SHELLY A. SCHWYN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

14-28-114-057-1001

Property of Cook County Clerk's Office

15003695

UNIT NUMBER 1 IN THE BURLING PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 AND 13 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET) IN BIKERDIKE AND STEEB'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25419885 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION