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SUBORDINATION AGREEMENT

NOW COMES Thomas Anderson who is the prospective owner for the real estate commonly known as _____

1341 N. Lawndale, Chicago, IL and hereby represents unto the City of Chicago, that he will complete or cause to be completed all repairs to said real estate as more fully set forth in case number _____

94 MI 405651 being a complaint filed by the City of Chicago relating to building violations existing in and upon said real estate, which complaint is presently pending in the Circuit Court of Cook County, Illinois:

That in consideration of the Affidavit of Thomas Anderson this day presented to the City of Chicago, the said City of Chicago shall subordinate case number 94 MI 405651 to the lien of the mortgage in the principal amount of \$168,550.00 for the purpose of permitting Lender/Title Co.

to waive the objection specified in its Commitment for Title Attorneys Title Guaranty Fund, Inc.

Insurance number #1553897, exception #7 relating to the building violations suit heretofore filed by the City of Chicago as case number 94 MI 405651 in the Circuit court of Cook

County, Illinois, which suit pertains to the real estate commonly known as 1341 N. Lawndale, Chicago, IL, which real estate is legally

described as: Lot 41 and the South 1/2 of Lot 42 in Block 11 in Beebe's Subdivision of the East 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13,

(except 5 acres in the Northwest corner thereof) East of the Third Principal Meridian, in Cook County, Illinois. Owner
PIN #16-02-121-007-0000

CITY OF CHICAGO
a Municipal Corporation

By: [Signature]

[Signature] Owner

Lending Institution
Legend Mortgage Company
By: Richard Hartian, VP

FILED

NOV 1 - 1996

AURELIA P. CLERK OF CIRCUIT COURT

MAIL TO & Prepared By
LAW OFFICES OF
KULAS & KULAS
2329 WEST CHICAGO AVENUE
CHICAGO, ILLINOIS 60622-4723



ATCF CMC 1553897 3 OF 8

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22:00
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2023/01/01

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AFFIDAVIT

Thomas Anderson, being first duly sworn under
BORROWER/PROSPECTIVE OWNER

oath alleges and states as follows:

1. Affiant is the ~~owner~~/prospective owner of property commonly known as:

1241 N. Lawndale, Chicago, Illinois 60651

legally described as:

Lot 41 and the South 1/2 of Lot 42 in Block 11 in Beebe's Subdivision of the East 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #16-02-121-007-0000

. DEPT-01 RECORDING	\$25.50
. 130010 TRAN 8642 11/27/96 10:28:00	
. 58655 & C.I. # 96-9133333	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$22.00

2. Legend Mortgage has committed to grant affiant a loan in the principal amount of \$ 168,550.00 to be secured by a first mortgage lien on the property.

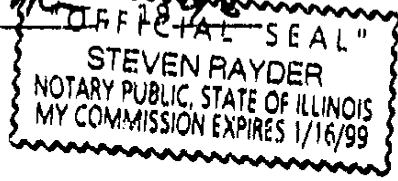
3. Affiant will use proceeds from the aforementioned loan to complete all repairs to said real estate as more fully set forth in case number 94 NI 405651.

4. Further Affiant sayeth nought.

[Handwritten Signature]

Subscribed and Sworn to before me

this 18th day of October
[Handwritten Signature]
NOTARY PUBLIC



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation)
) NO: 94 MI 405651
)
) RE: 1341 N. Lawndale
)
)
)
 Defendant (s))

O.R.D.E.R

IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT: The
subordination agreement heretofore entered into by and between the
City of Chicago, Legend Mortgage Company
The Lender
Thomas Anderson
The Owner

concerning the City of Chicago's lien upon the title to the real
estate involved in these proceedings arising from the filing of the
subject suit is hereby approved and such lien recorded as lien
pendens document number 94861271 is hereby subordinated and
declared to be inferior to the lien and the interest
of Legend Mortgage Company and recorded in the Office of the Recorder of

LENDER

~~Deeds for Cook County as Document Number~~ _____

THIS CAUSE IS CONTINUED TO 11-22-96 At 9:30 AM ENTER
IN ROOM 1101,

Judge _____ Courtroom _____

#00909
SUSAN S. SHER, Corporation Counsel
City of Chicago/Law Department
Building and Housing Division
30 North LaSalle Street Suite 700
By [Signature]

RECORDED
NOV 1 1996
MUNICIPAL CLERK'S OFFICE
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