

~~96903391~~  
**UNOFFICIAL COPY**

PREPARED BY:

LEGEND MORTGAGE COMPANY  
SANDI MCKANRY  
906 LACEY AVENUE, STE 206  
LISLE, ILLINOIS 60532  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & MADISON, WI 53719  
STATE

Loan # 9200984

DEPT-01 RECORDING \$23.00  
TRAN 6642 11/27/96 10:29:00  
3661 & C.J. \* - 96 - 903391  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOX 260** Corporation Assignment of Real Estate Mortgage 2300  
du

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8, 1996 executed by THOMAS ANDERSON, MARRIED

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of

**96903390**

ILLINOIS

described hereinafter as follows:

LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 12 IN DEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**96903391**

**ATGF, INC**

ITEM # 16-02-121-007-0000

WARD #

ALSO KNOWN AS: 1141 N LAWNDALE AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATEF CAR 1553897 6 CFB

LISLE-206-57E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10000000

Loan #: 9208984

Legend Mortgage Company:

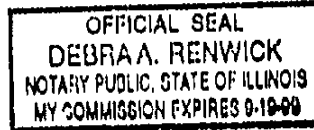
STATE OF Illinois  
COUNTY OF DuPage  
November 8, 1996

X [Signature]  
By: David B. Whitacre  
Its: President

On November 8, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Debra A. Renwick  
County, Will  
My Commission Expires 9-19-99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

08963391

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99993391