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96904851

Prepared By and

When Recorded Mail To:

First State Bank of Maple  
Park

1450 West Main Street Ste G  
St Charles, IL 60174

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 9759 11/27/96 13:58:00  
#7270 = JW \*-96-904851  
COOK COUNTY RECORDER

AP# CSZUJ11415

LN# 982260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

20334703

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

WHOSE ADDRESS IS 7909 PARKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

undersigned in and to that certain Real Estate mortgage dated  
JAMES W SZUMNY

all the rights, title and interest of  
August 19, 1996 executed by

to First Bank of Schaumburg

, and whose address is 300 W. Higgins

Road, Schaumburg, IL 60196

recorded on August 26, 1996

, and recorded in Book/Volume No.

page(s) , as Document No.

96652097

COOK

County Records, State of

Illinois

on real estate legally described as follows:

TICOR TITLE INSURANCE

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## LEGAL DESCRIPTION

UNIT 1-1038-LA2, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G11038-LA2, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 30, 1978 AS DOCUMENT NUMBER 24,383,272, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THROUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PEN # 07-22-402-045-1286

OKA 67 MARGARET # A2

Schaumburg IL 60193

Cook County Clerk's Office

36032038

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: August 19, 1996

FIRST STATE BANK OF MAPLE PARK

Cristina L. Gloe  
Cristina L. Gloe, Director of Funding

Brenda Bauer  
Brenda Bauer, Secondary Marketer

Witness:

Witness:

STATE OF Illinois

KANE

County ss:

On August 19, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Cristina L. Gloe and Brenda Bauer to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Director of Funding and Secondary Marketer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ruth Ann Brummel  
Notary Name:

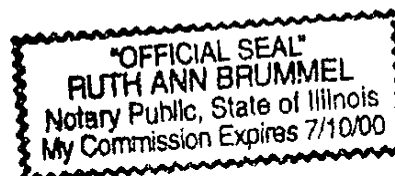
Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)



ISC/\*ASM\*/10494-L



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