

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T40012 TRAN 3214 11/27/96 10:25:00  
#1840 # CG \*-96-904036  
COOK COUNTY RECORDER

## PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION  
1350 East Sibley - Dolton, Illinois 60419

a corporation existing under the laws of the United States of America Loan No. 0410053473  
for and in consideration of the payment of the sum of One dollar and for other good and valuable consideration

Dollars (\$ 1.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO NBD BANK; AS TRUSTEE; TRUST DATED FEBRUARY 8, 1996 AND KNOWN AS  
of the County of COOK and State of ILLINOIS /TRUST NO. 53382-SK all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of JULY A.D. 19 96 and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS in book  
of records, on page --- as document No. 96 153 375 and a certain Assignment  
of Rents dated the day of 19 and recorded in the Recorder's  
Office of COOK County, in the State of ILLINOIS in

book --- of records, on page --- as document No. --- to a portion of the  
premises therein described as follows, to-wit:

UNIT 4523-1N; IN PROPOSED MAGNOLIA PLACE 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING REAL ESTATE: LOT 42 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF  
LOT 41 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2  
OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 WHICH LIES NORTH  
OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NO. 96566776, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS KNOWN AS: UNIT 1N; 4523 N. MAGNOLIA; CHICAGO, IL 60640

TAX ID NO. 14-17-118-998-1004 CITY CHICAGO, County of COOK and  
State of ILLINOIS together with all the appurtenances and privileges thereunto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to  
discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to  
release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said  
Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid  
thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of  
Rents and the note therein mentioned.

### BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this  
13TH day of NOVEMBER A. D., 19 96

ATTEST:

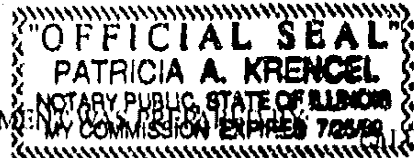
*Susan M. Linkus*  
.....  
Secretary  
**SUSAN M. LINKUS**  
BY *Carole J. Lewis*  
.....  
President  
**CAROLE J. LEWIS**

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, **PATRICIA A. KRENCCEL** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CAROLE J. LEWIS**  
personally known to me to be he President of **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation, and **SUSAN M. LINKUS** personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of NOVEMBER, A.D. 19 96



*Patricia A. Krencel*  
.....  
Notary Public

THIS INSTRUMENT IS FILED WITH THE CLERK'S OFFICE OF CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO  
1350 EAST SIBLEY BLVD., DOLTON, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96904036  
MAIL to:  
WILLIAM HARRISON  
5940 W. FOUHY  
SUITE # 140  
CHICAGO, IL 60714