UNOFFICIAL COPY

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, 1L. 60181 ATTN: JOYCE GRUDZIEN Loan No. 00106945.53	1197
ATTN: JOYCE GRUDZIEN	S. Marie S. C. T.
' †	
Loan No. 00106945-53	
Commonly known as:	2 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1
6510 SOUTH BELL AVENUE . #2010 # C	AN 3216 11/27/96 11:24:00 80 CG **-96-904197 UNTY RECORDER
SPACE ABOVE THIS LINE FOR RECO	nees.
Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to	7 2 00
NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET ON FLOOR DALLAS IN 15202	1/15/9 Executed by 1/2
TO AND LEE, DIVORCED AND REVER STREE REMARKED	/
to AMERICAN STATES MORIGAGE THE AND AMERICAN STATES MORIGAGE THE STREET, HOMEWOOD, IL 60430 and recorded in Book/Volume No	nument No. 96904195
LOT 5 IN BIDCK 46 IN SOUTH LYNNE BY ING VALUES SURDIVISION I	or THE NORTH
TIZ OF SECTION 19, TOWYSHIP 38 NORTH, RANGE 14 EAST OF THE MERIDIAN. IN COCK COUNTY, ILLINOIS. P.T.N. #20-19-117-028	THIRD PRINCIPAL
C/2	
TOGETHER with the note or notes therein described or referred to, the money due and to become due the	nereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 11/15/96	9
Witness: PETER P. KONSEWICZ. ASST. SECRETARY Witness: RETA F. KERRICK.	VICE PRESIDENT 9690419
STATE OF ILLINOIS COUNTY OF KANE)ss. On 11/15/95 before me, the undersigned, a Notary Public in and for the said County and	d sum
personally appeared. PETER P. KONSEWICZ & REIA F. KERRICK. to me personally known, who, being duly sworn by me, did say that he/she is the	37 ·
ASSI. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Compartible corporation named herein which executed the within instrument, that the seal affixed to said instrument	ent is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the front of said corporation.	on pursuant to its
	C26/11/2
"OFFICIAL SEAL" ANN M. CERRITO	· · · ·
** OFFICIAL SEAL." ANN M. CERRITO Ann M. Cerrito Notary Public, State of Himsel 2	
OFFICIAL SEAL." & ANN M. CERRITO	95-99

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4 19 X 10 343 AV

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