

# UNOFFICIAL COPY

LOAN NO.: 711399  
NAME: MARRAZZO

96904239

75 69 530 F206

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ANTHONY C. MARRAZZO AN UNMARRIED MAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 16th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 04067828, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 3216 11/27/96 11:32:00  
. #2054 # CG \*-96-904239  
. COOK COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED

25-00  
1/13/97

Permanent Real Estate Index Number(s):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of October 15, 1996.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By: Lynn Kelley  
Lynn Kelley  
Assistant Secretary

By: Teresa G. Elzey  
Teresa G. Elzey  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96904239

**BOX 333-CTI**

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10-31-18

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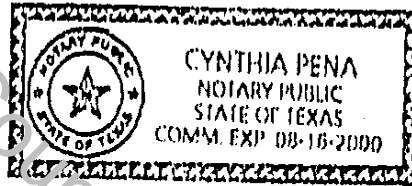
LOAN NO.: 711399  
NAME: MARRAZZO  
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STATE OF TEXAS }  
COUNTY OF TRAVIS }

I, Cynthia Pena a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn Kelley and Teresa G. Elzey, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of October 15, 1996.

*Cynthia Pena*  
Notary Public, State of Texas



~~After Recording, Return To:  
ANTHONY C MARRAZZO  
959 SPRING WOOD RD  
HOFFMAN ESTATES IL 60194~~

Mail to:  
James E. Weiler  
100 W. Monroe St  
Suite # 711  
Chicago, IL 60603

This instrument was prepared by:

Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.TIM.POOL  
1/96 cp

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## EXHIBIT "A"

PARCEL I-LOT 1 IN SPRING MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS.

PARCEL II - EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NO. 22507689 AND IN THE PLAT OF SPRING HILL UNIT 3, RECORDED JUNE 6, 1974 AS DOCUMENT NO. 22740652 AND AMENDED AND RESTATED DECLARATION RECORDED JUNE 1, 1992 AS DOCUMENT NO. 92379278.

PIN # 07-15-108-001

P/A 959 SPRING MILL ROAD

Cook County Clerk's Office

BB 5/2

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