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. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3219 11/27/96 11:56:00
. #2112 + CG * -96-904326
. COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-129818-0

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

23.00
20

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2912 NORWAY PINE NORTHBROOK IL 60062 Pin No. 04-17-408-015-0000

LOT 15 IN C.D. JOHNSON'S PINE GROVE, A SUBDIVISION OF THE SOUTH 16 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **HENRY S. STEVENSON AND OLGA S. STEVENSON, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25TH day of JULY, A.D. 1980, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 25530530, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 05-129818-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of NOVEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

by: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushlay* Assistant Secretary
CATHERINE J. BOUSHLAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

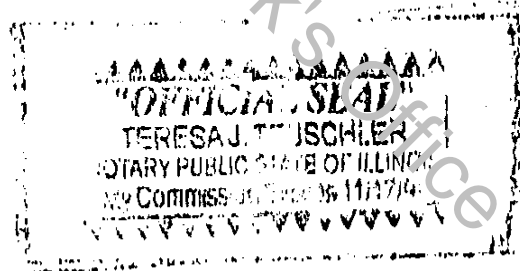
Given under my hand and notarial seal, this 15TH day of NOVEMBER A.D. 1996.

This instrument was prepared by: *Teresa J. Teuschler*
Notary Public

V. BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME HENRY STEVENSON
ADDRESS 2912 NORWAY PINE
CITY, STATE, ZIP NORTHBROOK
LOAN REPAYED 10-28-96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*mail to: helen E. Sherm
800 Waukegan Rd
Glenview IL 60025*

J:RELEASE1

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