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POWER OF ATTORNEY

Know all men by these present that I, Donald Stitz of N.C. County Delaware, hereby constitute and appoint Sarah Rask my true and lawful attorney for myself and in my name today, any act, deed, or thing whatsoever which I may lawfully do through or by an attorney in fact as fully as I could do if personally present, limited to power, to bargain, or to PURCHASE for such price and on such terms as he shall seem proper, and to make, execute, acknowledge any and all documents necessary to consummate the PURCHASE of the following described real estate. In addition, I authorize the execution of any and all documents for DMR FINANCIAL SERVICES, INC. AND or any part thereof:

DEPT-11 TORRENS \$23.50
T#0015 TRAN 7908 11/27/96 15:34:00
#5574 CT *-96-905723
COOK COUNTY RECORDER

96905723

LEGAL DESCRIPTION ATTACHED

Commonly Known As: 702 Waukegan Road, Unit 208A
Glenview, IL 60025

PERMANENT INDEX NUMBER:

to endorse, or sign my name as drawee, on any check, draft or other instrument made payable to me or by me, and to do all acts whatsoever necessary to accomplish the above, to-wit: the purchase of the aforementioned real estate.

I further revoke any and all Powers of Attorney which I have heretofore given to any other person or persons and further state that this Power of Attorney is limited to and is to be exercised for the limited purpose of the PURCHASE of the property heretofore mentioned up until and including November 15, 1996 (Closing date).

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 16th day of November, 1996.

Donald Stitz
Donald Stitz

96905723

Subscribed and Sworn before me, a Notary Public, of the state of Delaware, county of this 11/21 day of November, 1996

Shirley Young, Notary
Notary Public, Exp. March 24, 1998

My commission expires 3/24/98

20.50

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LEGAL DESCRIPTION

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UNIT 208-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST, 1976 AS DOCUMENT NUMBER 2885260. AN UNDIVIDED 2.49% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT TWO (2) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.79 FEET TO A POINT WHICH IS 242.45 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE 70.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.58 FEET, TO A POINT 50.00 FEET NORTH OF SAID SOUTH LINE; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET; THENCE WEST ALONG A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 137.49 FEET, TO THE POINT OF BEGINNING, IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959, AS DOCUMENT NUMBER 1849370.

PERMANENT INDEX NUMBER: 04-35-314-041-1018

Combs, Ltd.

2300 N. Barrington Rd.
Hoffman Estates, IL

60195



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02/15/06