96905995

INTERCOUNTY TITLE

DEPT-01 RECORDING

#25LF0

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COOK COUNTY RECORDER

AP#

PIKUL, M5385733

LN#

5385733

51473102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTACY, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated November 7, 1996 , executed by MAREK PIKUL and MARTA PIKUL, MARRIED TO EACH OTHER

96905994

35.50

to Mega Mortgage Co

, and whose address is 5150 West

Belmont Avenue, Chicago, IL 60641 recorded concurrently

recarded co page(s)

, as Document No.

, in Book/Volume No.

Cook

County Records, State of

Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HERECE

5400 S KILDARE AVE, CHICAGO, IL 60632

9690599

Proberty of Cook County Clark's Office

TOGETHER with the note or notes therein described or releared to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: Nov. 7, 1996

Witness:

STATE OF Illinois

MEGA MORTGAGE CO.

CHRISTOPHER KANIA / PRESIDENT

Cook County &s:

STATE OF Illinois

On Nov 7 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CHRISTOPHER KANIA and to me personally known, who, being duly sworn by me, did say that he/shc/!/iey ls/are the

PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and the he she acknowledges said instrument to be the free act and deed of said corporation.

Gene Tatera

Document Prepared By:

Notary Name: SLAWONIR LAPINSKI Notary Public for the state of ULLINOIS My commission expires: 04/02/2000

acold

"OFFICIAL SEAL"

"OFFICIAL SEAL"

SLAWOMIR LAPINSKI

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/3/2000

When Recorded Return To: LaSalle Home Mortgage Corp. 4242 N. Hariem Avenue Norridge, IL 60634

ISC/*ASM**

12/95

PAGE 2 OF 2

9690**59**95

Property of Coof County Clark's Office

LEGAL: LOT 1 (EXCEPT THE SOUTH 10.00 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK 14 IN STEDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF ARCHER AVENUE) OF SECTION

10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS

LOT 1 (EXCEPT THE SOUTH 10.00 FEET THEREOF) IN BLOCK 14 IN THE RESUBDIVISION OF BLOCKS 11 AND 14 IN STEDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF ARCHER AVENUE) OF SECTION 10, TOWNSHIP 38 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5400 S KILDARE

CHICAGO, 01 50632

OF COOK COUNTY CLERK'S OFFICE PIN: 19-10-416-053-0000

Property or Coot County Clert's Office