

UNOFFICIAL COPY

406 13 430

PREPARED BY:
FRANK J. STADLER
EQUITY ONE, INC.

1111 PLAZA DRIVE, SUITE 850
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

(WHEN RECORDED RETURN TO)
NFC ATTN: MARCEL FEMINE
410 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 40613830



DEPT-03 RECORDING \$23.50
130013 TRAN 6130 11/27/96 15:09:00
18445 PDW *-96-905092
COOK COUNTY RECORDER

96305092

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREENTREE MORTGAGE SERVICES,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS P. RAMEY and DORENE E. RAMEY, HUSBAND AND WIFE and NORMA L. NAMTVEDT

and dated 8/20/96 to EQUITY ONE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business
is 1111 PLAZA DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96652059
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO
MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ALSO KNOWN AS: 5316 W. 23RD STREET, CICERO, ILLINOIS 60804
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF New Jersey
COUNTY OF Burlington

On August 20th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
John N. Martella

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Sr. V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Burlington COUNTY

My Commission Expires _____

DOC PREP, INC. 10/94

EQUITY ONE, INC.

By:
John N. Martella, Sr. V.P.

By:
Dennis Kildea, Asst. Secretary

Witness:
Denise M. Haley

DENISE M. HALEY

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires 11/20/99 NOTARIAL SEAL

23.50
ms

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Property of Cook County Clerk's Office

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