## UNOFFICIAL COPY

PELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

CAUTION Consult a lawyer before using or acting under this form. Neither the publish- nor the select of this form makes any warranty with respect thereto including any warranty of merchaniability of filmss for a particular

96905231

THE FOR PRO-TECTION OF THE OWNER, THIS SHALL WITH THE RECORDER OF

DEPT-01 RECORDING

\$25,00

- T#0012 TRAN 3222 11/27/96 15:29:00
- \$2381 \$ CG \*-96-905231
- COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-THE MORTGAGE OR DEED OF TRUST WAS FILED.

•	and the second s
)	KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
	55 WEST WACKER DR., CHICAGO, ILLANOIS 60601
	a corporation of the State of <u>TLLINOIS</u> , for and in consideration of the payment of the indebtedness
l	secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
	the notes thereby secured, and of the sum of one deltar, the receipt whereof is hereby acknowledged, does hereby
)	REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESTDE BANK AS TRUSTEE H/T/A DATED (NAME AND ADDRESS)
	JUNE 17, 1985 A/K/A TRSUT #10-1061
	heirs, legal representatives and assigns, all the right, tale, it terest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of NOVEMBER, 1995.
	and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
	in book of records, on page as document No. 95810869 to the premise therein described, situated in the County of COOK State of ILLINOIS as
	to the premise therein described, situated in the County of <u>COOK</u> , State of <u>ILLINOIS</u> , as follows, to wit:
	PLEASE SEE EXHIBIT "A"
١	'.0'
į	
	69055 69055
	į vardos var
	$\omega$

together with all the appurtenances and privileges thereunto belong Permanent Real Estate Index Number(s): 17-28-331-037	ging or appermining.
Address(es) of premises: 3042 S. NORMAL, CHICAGO,	ILLINOIS 60616
Witness and and seal	
	Agnel Bey
	DONALD BENJAMIN, SENIOR VIGE PRESIDENT
	Jo/mn ling hele ISPALL
This instrument was prepared by	JOANN WONG-LEE, ASSISTANT VICE PRESIDENT
(SAME)	(ADDRESS)

THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office