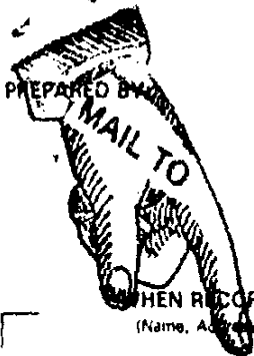


UNOFFICIAL COPY



96905313

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 925.50  
T40010 TRAN 5653 11/27/96 15:13:00  
13600 4 CJ \*-96-905313  
COOK COUNTY RECORDER

96905313

LOAN NO. 14-1262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 26, 1996

SALOMON SALGADO, SINGLE NEVER MARRIED; VIVIANA BARRERA, SINGLE NEVER MARRIED executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO.

COOK

County Records.

96905312

LOT 7 IN BLOCK 2 IN TURNER, HULBERT AND MORGAN'S SUBDIVISION OF THE  
NORTH 5 CHAINS OF LOT 5 AND 6 AND LOT 4 EXCEPT THE NORTH 33 FEET  
THEREOF, IN LURTON'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE  
NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ARCHER ROAD, IN COOK  
COUNTY, ILLINOIS.

PIN #: 19-01-111-007-0000

COMMONLY KNOWN AS: 2843 WEST 40TH STREET CHICAGO, IL 60632

96905313

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 26, 1996

State, personally appeared

DAVID H. JONES

before me, the undersigned, a Notary Public in and for said County and

known to me to be the VICE PRESIDENT  
and

, known to me to be  
of the corporation herein which

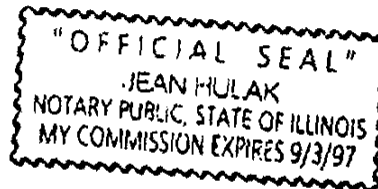
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

9-3-97

Notary Public

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96905313

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