

PREPARED BY:  
BETH BENJAMIN  
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056  
AND WHEN RECORDED MAIL TO  
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056  
LOAN NO. 092411267

DEPT-01 RECORDING 123.00  
T#0003 TRAN 9656 11/29/96 12:30:00  
#8601 # DC # - 96 - 906468  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA,

23.00

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
GREGG S. ARENSON and CARON LEVIN ARENSON, HUSBAND AND WIFE

and dated 11/22/96, to SERVICE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **96906467**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 IN HEATHERFIELD'S SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND PART OF THE WEST 5 ACRES OF THE SOUTH 30 ACRES OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, IN COOK COUNTY,  
ILLINOIS.

PIN #05-31-101-040

96906468

ALSO KNOWN AS: 1032 HUNTER ROAD, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

SERVICE MORTGAGE CORPORATION

On November 22nd, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: James R. Nelson II

James R. Nelson II

Its: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Vice President

Its: \_\_\_\_\_

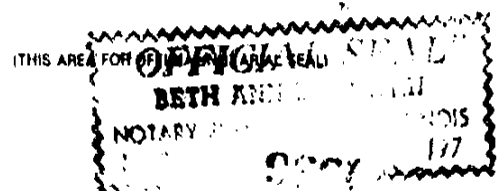
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7-16-97

DOC PREP. INC 10/94 Beth Benjamin



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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