LOAN NUMBER: 11003 26306667

## LIMITED POWER OF ATTORNEY

| TITLE  | PRESIDENT  |   | af  |  | OME MOR'IGAGE  |
|--|--|---|---|--|--|
| CORP.  | ("Company"), acti  | ng on behalf of the C   | ompany, hay   | e made, c  | onstituted,  |
| and appoints   | d and by these present   | s do make, constitute   | and appoin  | t TRANS  | AMERICA  |
| Mortgage   | COMPANY (Assign  | ice") as the Compar   | ly's troe am  | d lawful b   | agent and  |
| attorney-in-La   | ect for the Company on   | d in the Company's n  | ame, place, a   | nad stead  | to execute,  |
| endorse, eckr  | nowledge, and deliver a  | mey documents and   | to take what  | ever actio   | on as such   |
| atiorn, in la  | ct may deem necessa  | ry and appropriate  | for the pury  | pase of p  | egotiating,  |
| HISTERING AND  | i transferring from the  | company to Assignee   | mortgage not  | es, mortgi   | eges, deeds  |
| alle here is in  | ther liens pertaining t  | A AL MITACITUE IND ION  | inasol ocecij   | bea blobi  | सम्बर  |
| PART OF TOTAL  | LOT 10 IN BLO<br>SOUTHEAST 1/4 OF  | ' SRCTTON 19. WI  | лыксить и   | ) NICHTON  |  |
| YOU TUTUD F  | KINCIPAL MEKIDIA   | IN. AS SHOWN ON   | William Dram  | DECADA   | e, KANGE 12<br>ED JULY 29  |
| DOCUMENT NO  | MBEK /3320154, 1   | IN COOK COUNTY,   | ILLINOIS  | •  |  |
| PROP)  | ERTY ADDPESS:  | 108 HARLEM AV   |   |  | 05927  |
| Maria .  | Ux   | GLENVIEW, IL  | 60025   |  |  |
| The Company  | hereby gives such attor  | ney-in-last full power  | and authorit  | y to do an   | d perform  |
| an and every t   | act and thing whatever   | requisite and necessa   | ry to be done   | in conne   | ction with   |
|  | tated herein as fully b<br>by ratifying and continu  |   |   |  |  |
|  | r may do by virtue hex   |   | vershamik angg  | Pearly Brill   | s struction.   |
| ,  | ाराज्यु — संस्था प्रस्ताच्याच्या स्थिति।   |   |   |  |  |
| This liv   | nited Power of Attorney  | y she'll remein in offe   |   |  |  |
| until specifica  | lly revoked in writing.  | The allow and an allow to the   |   |  |  |
|  | MA SOACHOON UP MISSER!   | THE EACH LINE THE   | MINER LOWCE   | Of WARRIED   | ch is men  |
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| or recorded, a   | uch written revocation   | must be similarly file  | id or records   | d.   | ek 19 men  |
| or recorded, at  | uch written revocation :<br>NESS WHEREOF, I h  | must be similarly file<br>nave horeunto est my  | anea Power id or records hand this 15   | d. ¿ day of _  | OCTOBER  |
| or recorded, at  | uch written revocation   | must be similarly file<br>nave horeunto est my  | nned Power id or records hand this 15   | d.<br>Lay of _   | OCTOBER  |
| or recorded, at  | uch written revocation :<br>NESS WHEREOF, I h  | must be similarly file<br>nave horeunto est my  | nned Power id or records hand this 15   | d.  i. day of _  |  |
| or recorded, at  | uch written revocation :<br>NESS WHEREOF, I h  | must be similarly file nave horounto est my [BROKE-   | hand this 15  | d.  i day of _   | OCTOBER  MORTGAGE  |
| or recorded, at  | uch written revocation :<br>NESS WHEREOF, I h  | must be similarly file nave horounto est my [HROKE. By:   | hand this 15  | day of _<br>EXCEL HOM  | OCTOBER  1E MORTGAGE   |
| or recorded, at  | uch written revocation :<br>NESS WHEREOF, I h  | must be similarly file nave horounto est my [EROKE: By: NAME:                                   | hand this 15  NAMELY E  MAN  DAVIE ROOF   | day of _<br>EXCEL HOM  | OCTOBER  ME MORTGAGE   |
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| or recorded, at IN WII 1996, in the                                | Ech written revocation:  NESS WHEREOF, I herein.  CORPORATE  | must be similarly file nave horounto est my  [BROKE,  By:  NAME:  TITLE:                        | hand this 15  LAMELY  DAVIE ROOZ  PRESIDITT   | day of _<br>EXCEL HOM  | OCTOBER  ME MORTGAGE (   |
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