

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96906844

96 DEC -2 AM 10: 01

Sbl-96-003120

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96906844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for Springs

800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage date **11/18/96**
executed by **CAROL A. MESSANA DIVORCED & NOT SINCE REMARRIED**

HUSBAND & WIFE FORMERLY KNOWN AS CAROL A. SUNDSTROM

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

described hereinafter as follows:

, page(s) _____, as Document No.
County Record, State of **ILLINOIS**
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) **96906843**

Commonly known as:

3649 KEMMAN

BROOKFIELD

IL

60513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On **11/18/96** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

DuPage County

My Commission Expires **10/31/2000**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**

ITS: **PRESIDENT**

Carol M. Kochan

BY: **CAROL M. KOCHAN**

ITS: **VICE-PRESIDENT**

WITNESS:

Jess White

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANNE G. HAWS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

96906844

50
2300

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RECORDED FEBRUARY 6, 1915 AB

Property of Cook County Clerk's Office

96906844

15-34-308-017

LOT 10 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 9 IN PORTIA MANOR BEING A FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AB DOCUMENT 5573274, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION