

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS

500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

96906248

\$25.50

11/29/96 14:54:00
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING

96206348

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

25 50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/27/96
executed by EDWARD F. GUNTHER AND APPLE R. GUNTHER HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is

96906247

500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563

1st AMERICAN TITLE order # C101323

and recorded in Book/Volume No.

, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

286 PRAIRIE VIEW LANE WHEELING IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 11/27/96 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public Margaret Anne Harris

DePue County

My Commission Expires

9/29/99

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS

ITS: PRESIDENT

Sally A. Davis

BY: SALLY A. DAVIS

ITS: CORPORATE SECRETARY

WITNESS:

Jul Watson

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

81250585

03-02-201-033 101231

SEE ATTACHED LEGAL

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 286 OF THAT PART OF AREA 5 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 25.65 FEET; THENCE SOUTH 68 DEGREES 10 MINUTES 00 SECONDS WEST A DISTANCE OF 20.00 TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22 DEGREES 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 0.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22 DEGREES 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 67 DEGREES 54 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5 A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 22 DEGREES 05 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5 A DISTANCE OF 28.33 FEET; THENCE NORTH 67 DEGREES 54 MINUTES 58 SECONDS EAST PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5 A DISTANCE 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

03-02-201-033 vol 231

COOK COUNTY Clerk's Office
9196 918

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